STATE OF SOUTH CAROLINA 34 PM 1952

GREENVILLE COUNTY OLLIE FARNSWORTH R. M.C.









Know All Men by These Presents:

That I, Gertrude Newman in consideration of the sum of One Thousand and no/100

in the State aforesaid.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. A. Merck his heirs and assigns

All that piece, parcel or lot of land situate lying and being in Butler Township, County of Greenville, State of South Carolina on the southwestern side of Keith Street, being known and designated as Lot No. 18 and a small portion of Lot No. 27 of Block B in the subdivision of the A. A. Green property according to a plat by Pickell & Pickell, dated November 9, 1945, recorded in the R.M.C. Office for Greenville County in Plat Book M, Page 145, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the southwestern side of Keith Street, which iron pin is situate 590 feet southeast of the intersection of Keith Street and Perrin Street, joint front corner of Lots No. 17 and 18 and running thence along the southwestern side of Keith Street S. 35-45 E. 75 feet to an iron pin on said street; thence along the line of Lot No. 19 S. 54-30 W. 300 feet; thence still S. 54-30 W. 35 feet, more or less, to a branch; thence up said branch as the line 75 feet, more or less to an iron pin in the line of the extension of the joint line of Lots Nos. 17 and 18; thence along said line 330 feet, more or less, to an iron pin on the southwestern side of Keith Street, joint front corner of Lot Nos. 17 and 18, the point of beginning. Being the same property conveyed to the grantor herein by A. A. Green by deed dated March 2, 1948, recorded in the R.M.C. Office for Greenville County in Deed Book 337, Page 448. The lot herein conveyed is shown on County Block Book as Lot 8T and part of Lot No. 121 of Block 1, Sheet 193.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25 th in the year of our Lord One Thousand Nine Hundred and fifty-two.

Signed Scaled and Delivered in the Presence of	Gertrude Juman	(Seal)
Charles W. Spence		. (Seal)
Someway Cyperice		(Scal)
The ship will	•••••••••••••••••••••••••••••••••••••••	(Seal)
		(Seal)

State of South Carolina, Greenville County

written deed, and that

Personally appeared before me

J.E. Fitzpatrick

and made oath that he saw the within named grantor(s) Gertrude Newman

sign, seal and as

act and deed deliver the within witnessed the execution thereof.

he, with Charles W. Spence Sworn to before me this January) A. D. 19 52 Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

GRANTOR A WOMAN !

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of A. D. 19	
- (Seal) Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$. Recorded this 25th. day of January	34 P. 19 52 at 4: M. No. 2037

193-1-8T and