

The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said Beauford Mann, Belvin Green and E. A. Duncan, as Local Trustees of The Greenville Pilgrim Holiness Church and their Successors-in-Office, in trust for the use and benefit of the ministry and membership of the Pilgrim Holiness Church in the United States of America, subject to the Manual and usage of said Church, as from time to time ~~revised and authorized.~~ revised and authorized.

AND I do hereby bind myself and my \_\_\_\_\_ heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said Beauford Mann, Belvin Green and E. A. Duncan, as Local Trustees of The Greenville Pilgrim Holiness Church and their Successors-in-Office, in trust for the use and benefit of the ministry and membership of The Pilgrim Holiness Church in the United States of America, subject to the Manual and usage of said Church, as from time to time ~~revised and authorized.~~ revised and authorized, ~~against~~ against myself and my heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this 16th day of January in the year of our Lord one thousand nine hundred and ~~forty~~ fifty-two.

Signed, Sealed and Delivered in the Presence of

*George L. Brown*  
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\_\_\_\_\_  
\_\_\_\_\_

*James M. Boyer* (SEAL)  
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(SEAL)

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