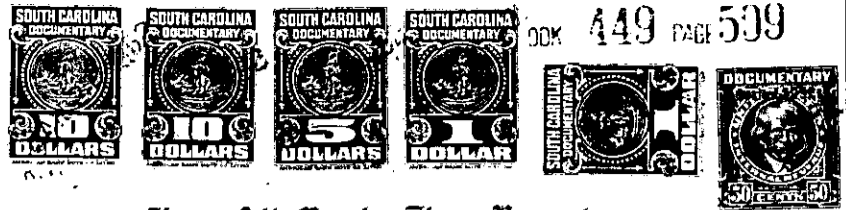


TITLE TO REAL ESTATE—Office of MANN, ARNOLD & JAN 24
STATE OF SOUTH CAROLINA
 GREENVILLE COUNTY

GREENVILLE COUNTY, S.C.



BOOK 449 PAGE 509

Know All Men by These Presents:

That We, James H. Robinson and E. C. Haskell, Jr. in the State aforesaid, in consideration of the sum of Thirteen Thousand Three Hundred Fifty and No/100 - - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Harry M. Thompson, Jr., his heirs and assigns, forever:

All that certain lot of land located in the City of Greenville, South Carolina, and being known and designated as Lot No. 12, Section "F", of a Plat entitled "A Revision of a Portion of Croftstone Acres in and Near Greenville, South Carolina", made by Piedmont Engineering Service of Greenville, South Carolina on August 8, 1950, said Plat being recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book Y, page 91, and having according to said Plat the following courses and distances, to-wit:

BEGINNING at a point on the Southwestern side of Mitchell Avenue, joint front corner of Lots 12 and 13, and running thence along Mitchell Avenue, S. 44-12 E. 90 feet to a point, the joint front corner of Lots 11 and 12; thence along the line of Lot 11, S. 52-49 W. 186.3 feet to a point, the joint rear corner of Lots 11 and 12 and on the rear line of Lot 17; thence along the rear line of Lot 17, N. 29-38 W. 40 feet to a point in the rear line of Lot 15; thence along the rear line of Lots 15 and 14, N. 24-35 E. 85.5 feet to a point; thence along the line of Lot 13, N. 45-28 E. 94.6 feet to the point of beginning.

The above is the same property conveyed to the Grantors herein by T.C. Stone, et al, by their Deed dated September 5, 1951, and recorded in the R.M.C. Office for Greenville County, S.C. in Deed Book 441, page 250.

The Grantee agrees to pay 1952 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 24th day of January in the year of our Lord One Thousand Nine Hundred and fifty two.

Signed, Sealed and Delivered in the Presence of

John P. Mann
Phua J. Mitchell

James H. Robinson (Seal)
E.C. Haskell, Jr. (Seal)



State of South Carolina,
 Greenville County

Personally appeared before me Obara F. Mitchell

and made oath that she saw the within named grantor(s) James H. Robinson and E.C.Haskell, Jr. sign, seal and as their act and deed deliver the within written deed, and that she, with John P. Mann witnessed the execution thereof.

Sworn to before me this 24th day of January, A. D. 19 52.

John P. Mann (Seal)
 Notary Public for South Carolina

Phua J. Mitchell

State of South Carolina,
 Greenville County

RENUNCIATION OF DOWER

I, John P. Mann Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Patricia C. Haskell wife of the within named E. C. Haskell, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Harry M. Thompson, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of January, A. D. 19 52.

John P. Mann (Seal)
 Notary Public for South Carolina

Patricia C. Haskell

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
 Recorded this 24th day of January 19 52, at 5:20 P. M., No. 1944

183-10-9