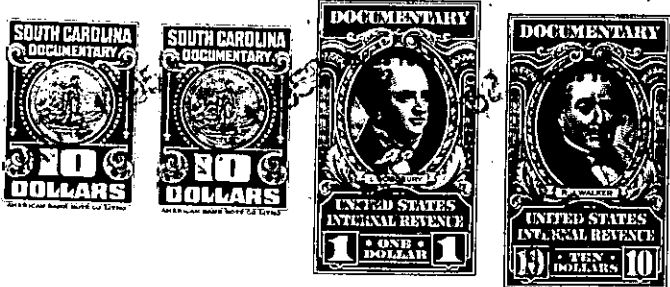


BEGINNING at a sycamore on the river and running thence along the line of property now or formerly owned by A. B. Talley, N. 59-3/4 E. 21 chains to a stone, o.m.; thence N. 13-3/4 W. 24.90 chains to a popular, n.m.; thence S. 31-3/4 W. 19.50 chains to a stone; thence S. 42-1/2 W. 7.90 chains to a stone on river; thence down the river as the line to the beginning corner.

The above described property is a portion of the 73 acres, more or less, acquired by the grantor herein under the will of J. Mitchell Talley as appears in Apartment 504, File No. 8, in the Probate Office for Greenville County; and is the same property conveyed to the said J. Mitchell Talley by Henry P. McCee by deed dated the 29th day of March, 1927, and recorded in the R.M.C. Office for Greenville County in Deed Book 104, page 502.

It is the intention of the grantor, Janie Runion Talley, to convey all that piece, parcel or lot of land containing 75 acres, more or less, which she acquired under the will of J. Mitchell Talley.



The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said

C. Douglas Wilson & Co., its successors

~~HERE~~ and assigns forever.

AND I do hereby bind myself, my \_\_\_\_\_ heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said

C. Douglas Wilson & Co., its successors

~~HERE~~ and assigns against me \_\_\_\_\_ and my \_\_\_\_\_ heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS Hand and Seal this 21st day of January in the year of our Lord one thousand nine hundred and ~~ten~~ Fifty-two.

Signed, Sealed and Delivered in the Presence of

*Wm. Johnson*  
*Charles W. Spence*

*Janie Runion Talley* (SEAL)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)