

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

JAN 16 2 35 PM 1952

OLLIE FARNSWORTH Know All Men by These Presents:

That I, **Elbert F. Cantrell** in consideration of the sum of **Eleven Hundred (\$1100.00)** in the State aforesaid, **DOLLARS,**

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **W. J. Richardson**

All that piece, parcel and lot of land lying and being in **Greenville Township, County and State aforesaid**, known and designated as **Lot # 51** on a plat of the property of **H. B. Bates**, Plat recorded in **R. M. C. Office For Greenville County, South Carolina**, in Plat Book "P", Page 32 and located on the south side of **Bishop Street**, and being the same lot of land conveyed to **Joseph R. Raines** by **Ernest Patton**, Executor and Trustee under will of **Walter L. Patton**, deceased, on **May 2, 1947**, recorded in Deed Book 311, Page 238, said deed and plat are hereby incorporated herein for a more particular description of said lot, and known as **Lot # 2, Section 6, Page 111** on the County Block Book, and in School District **8-AB**.

This is the same lot of land conveyed to the grantor by **L. T. Jones** by his deed dated **August 10, 1948**, recorded in Deed Book 355, Page 449, **R. M. C. Office Greenville County**.

The said lot is described by courses and distances as follows: BEGINNING on the south side of **Bishop Street** at corner of lot number **49** which is **50 feet** eastward from the western side of **Center Street** and running thence **S. 83-30 W. 142.5 feet** to corner; thence **S. 55-40 E. 50 feet** to another corner; thence **N. 48-30 E. 142.5 feet** to corner on the south side of **Bishop Street**; thence along the south side of **Bishop Street N. 55-40 W. 50 feet** to the begining corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **16th** day of **January** in the year of our Lord One Thousand Nine Hundred and **fifty two**

Signed, Sealed and Delivered in the Presence of

Virginia Richardson
Jean Richardson

Elbert F. Cantrell

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me **Virginia Richardson**

and made oath that s he saw the within named grantor(s) **Elbert F. Cantrell**

written deed, and that she, with **Jas. M. Richardson** sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this **16th** day of **January**, A. D. 19 **52**
Jean Richardson
Notary Public for South Carolina (Seal)

Virginia Richardson

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER GRANTOR UNMARRIED

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____
Notary Public for South Carolina (Seal)

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this **16th** day of **January** 19 **52** at **2:35 P.** No. **1251**

111-6-2