

E. M. GALPHAN Ext. 2-11244
2-11244-350-2

Form No. 182-S.C.-10M 5-49

BOOK 449 PAGE 13

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, MRS. E. M. GALPHAN

(WIDOW) , grantor

of said County and State, in consideration of the sum of \$ 1.00 , to me (me) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ROAD ON SOUTH + WEST; CAROLINA LAKE
Colony SUBDIVISION ON NORTH + EAST

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) does hereunto set her hand (s) and seals (s) this 17th day of NOVEMBER 19

Signed, sealed and delivered in the presence of:

June A. Whitaker
Pauline G. Corn

Mrs. E. M. Galphan (SEAL)

(SEAL)

NORTH
STATE OF SOUTH-CAROLINA
COUNTY OF HENDERSON }

ss.

Personally appeared before me Keith W. Wledge and made oath that she saw the within named Mrs. E. M. GALPHAN (WIDOW)

sign, seal, and as her act and deed deliver the within written instrument, and that she with Pauline G. Corn witnessed the execution thereof.

Sworn to before me this 17th day of NOVEMBER A.D. 1951 } June A. Whitaker (SEAL)

(Seal) Keith W. Wledge
Notary Public
My Commission expires 5-9-53

Recorded January 9th. 1952 at
10:00 A. M. #655