

STATE OF SOUTH CAROLINA, GREENVILLE CO. S. C.

GREENVILLE COUNTY

NOV 14 9 56 AM 1951

Know All Men by These Presents:

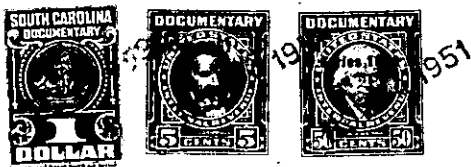
That I, LILA M. ROBERTSON, OLLIE FARNSWORTH in the State aforesaid,  
in consideration of the sum of IN EXCHANGE OF PROPERTY, valued at Five Hundred (\$500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

RAY E. McALISTER, HIS HEIRS AND ASSIGNS FOREVER, ALL AND SINGULAR THAT CERTAIN  
PIECE, PARCEL, LOT OR TRACT OF LAND IN BATES TOWNSHIP, GREENVILLE COUNTY, S. C.; HAVING THE  
FOLLOWING METES AND BOUNDS AND COURSES AND DISTANCES:

BEGINNING AT AN IRON PIN, 26 FEET FROM THE CENTER LINE OF TUBBS MOUNTAIN ROAD  
AND RUNNING THENCE N 50-10 E, 835 FEET TO AN IRON PIN; THENCE, 42-30 E, 85 FEET TO AN IRON PIN;  
THENCE, 20 W, 340 FEET TO AN IRON PIN; THENCE N 46-10 E, 1006 FEET TO AN IRON PIN; THAT IS 20  
FEET FROM THE CENTER LINE OF TUBBS MOUNTAIN ROAD, THENCE, N 6-20 W, 222.3 FEET TO THE BEGINNING  
CORNER AND CONTAINING 4.18 ACRES MORE OR LESS.

THIS IS FURTHER KNOWN AS TRACT # 2 OF THE J. G. McALISTER PROPERTY THAT WAS  
SURVEYED AND PLAT MADE OF SAME BY PICKELL AND PICKELL, ENGINEERS, GREENVILLE, S. C.  
PLAT DATED MARCH 3rd, 1949.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-  
longing, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,  
and HIS Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant  
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and  
Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the  
same or any part thereof.

Witness the grantor's(s') hand and seal this 24 day of AUGUST in the year  
of our Lord One Thousand Nine Hundred and FIFTY ONE

Signed, Sealed and Delivered in the Presence of

*W. S. Batson Jr.*  
*W. F. Griffin*

*Lila M. Robertson* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

State of South Carolina,  
Greenville County

Personally appeared before me *W. S. Batson Jr.*

and made oath that he saw the within named grantor(s) LILA M. ROBERTSON  
written deed, and that he, with *W. F. Griffin* sign, seal and as HER act and deed deliver the within  
witnessed the execution thereof.

Sworn to before me this 24 day of AUGUST, A. D. 1951  
*W. F. Griffin* (Seal)  
Notary Public for South Carolina

*W. S. Batson Jr.*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

I,  
unto all whom it may concern, that Mrs.  
wife of the within named  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-  
untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-  
linquish unto Heirs and Assigns, all her interest and  
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_  
day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 14th day of November 1951 at 9:56 A. M., No. 26146