

FILED  
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STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

OLLIE FARNSWORTH All Men by These Presents:  
R. M. C.

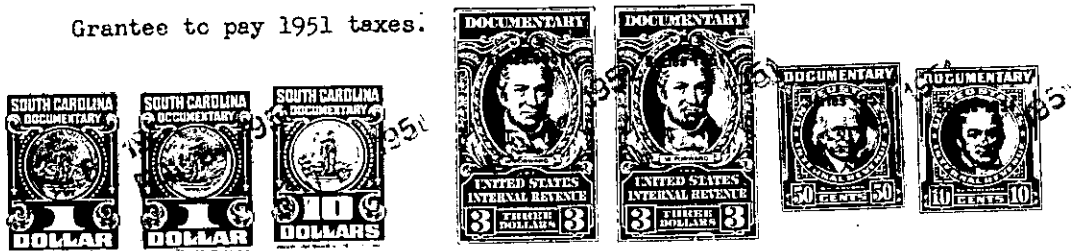
That David G. Traxler in the State aforesaid,  
in consideration of the sum of - - - Six Thousand and No/100 (\$6,000.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James Crawford Anderson, his heirs and assigns, all that piece, parcel or lot of land, situate lying and being on the Northerly side of Arlington Road, in the County of Greenville, State of South Carolina, Greenville Township, being known and designated as Lot No. 22, Block E, Paris Heights Subdivision, as per plat ther of recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book Y, page 65 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northerly side of Arlington Road, joint front corner Lots Nos. 21 and 22 and running thence N. 17-30 W. 100 feet to an iron pin, joint rear corner Lots Nos. 21 and 22; thence N. 49-34 E. 92.1 feet to an iron pin, joint rear corner Lots Nos. 22 and 23; thence S. 17-30 E. 136 feet to an iron pin, joint front corner Lots Nos. 22 and 23, on the Northerly side of Arlington Road; thence along the Northerly side of Arlington Road S. 72-30 W. 85 feet to an iron pin, the point of beginning.

This is a portion of the property conveyed to the grantor herein by W. A. Sanders, by deed dated April 27, 1950, recorded in the R. M. C. Office for Greenville County, South Carolina, in Deeds Volume 410, page 286 and as corrected by deed recorded in Deeds Volume 415, page 206.

Grantee to pay 1951 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5th day of November in the year of our Lord One Thousand Nine Hundred and fifty one.

Signed, Sealed and Delivered in the Presence of

*Ross Carter*  
*Edward Ryan Hamer*

*David G. Traxler* (Seal)  
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\_\_\_\_\_  
(Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Ross Carter

and made oath that she saw the within named grantor(s) David G. Traxler

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

written deed, and that she, with Edward Ryan Hamer

Sworn to before me this 5th day of November, A. D. 19 51

*Edward Ryan Hamer* (Seal)  
Notary Public for South Carolina

*Ross Carter*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James Crawford Anderson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th

day of November, A. D. 19 51

*Edward Ryan Hamer* (Seal)  
Notary Public for South Carolina

*Julia P. Traxler*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 6th day of November 19 51 at 11:33 A. M., No. 25541

P7-1-135