

OCT 27 10 30 AM 1951

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTH  
R. M. C.

Know All Men by These Presents:

That I, Horace L. Kelly in the State aforesaid,  
in consideration of the sum of Five Thousand (\$5,000.00) - - - DOLLARS,

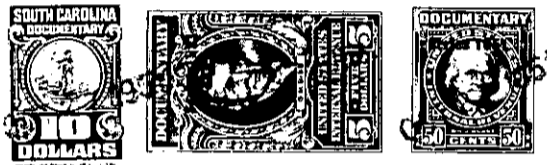
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Roy A. Bowen and Hattie D. Bowen,

All that certain piece, parcel or tract of land situate, lying and being in the state of South Carolina, county of Greenville, in Chick Springs Township on County Road (unnamed) leading from Super Highway U. S. No. 29 to the Edwards Road, containing 4.79 acres and being known and designated as tract No. 9 of the property of L. L. Richberg as shown on plat thereof prepared by Dalton & Neves, Engineers, October, 1944, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of said County Road, the joint corner of tracts Nos. 7 and 9; thence along the line of tracts Nos. 7 and 8, S. 78-40 W. 861 feet to an iron pin at the rear joint corner of tracts Nos. 8 and 9; thence along the line of the William Green property N. 8-0 W. 163 feet to the rear joint corners of tracts Nos. 9 and 10; thence with the rear joint line of said tracts N. 68-23 E. 855 feet to an iron pin on the west side of said County road; thence with the west side of said road in a southerly direction 315.6 feet to the beginning corner.

Subject to the building restrictions set forth in deed from L. L. Richbourg to A. M. Taylor recorded in the R. M. C. Office for Greenville County in volume 292 at page 420.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27 day of October in the year of our Lord One Thousand Nine Hundred and fifty-one.

Signed, Sealed and Delivered in the Presence of

*W. W. Wilkins*

*Genobia Cox*

*Horace L. Kelly* (Seal)

----- (Seal)

----- (Seal)

----- (Seal)

----- (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) Horace L. Kelly sign, seal and as his act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 27 day of October, A. D. 19 51  
*W. W. Wilkins* (Seal)  
Notary Public for South Carolina

*Genobia Cox*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Paule D. Kelley wife of the within named Horace L. Kelly did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Roy A. Bowen & Hattie D. Bowen, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27 day of October, A. D. 19 51  
*W. W. Wilkins* (Seal)  
Notary Public for South Carolina

*Paule D. Kelley*

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----  
Recorded this 27th day of October 19 51 at 10:30 A. M., No. 24791

P15-4-8B