

STATE OF SOUTH CAROLINA, FILED  
GREENVILLE COUNTY GREENVILLE CO. S. C.

OCT 19 10 22 AM 1951 **Know All Men by These Presents:**

That **I, Roy A. Lawless** in the State aforesaid, in consideration of the sum of **seventeen hundred and forty-five dollars and seventy-five cents (\$1745.75) and assumption of mortgages,** DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **W. T. Hudson, his heirs and assigns**

All that piece of land in Gantt Township, County of Greenville, State of South Carolina, about six miles south of the City of Greenville, near Old Grove Road, and according to plat of George W. Rogers made by Dalton and Neves, Engineers, September 10, 1940, is described as follows:

Beginning at a point on an unnamed road, 1128.6 feet east from the Old Grove Road, S. 77-54 E. 479.4 feet to a stake at intersection of unnamed road; thence with the western side of said unnamed road, S. 25-44 E. 420 feet to an iron pin, corner of property of L. E. Nicholson; thence with the line of said property, S. 66-30 W. 379.3 feet to an iron pin; thence N. 24-20 W. 700 feet to the beginning corner.

The grantee assumes mortgage on said property held by Fidelity Federal Savings and Loan Association, and second mortgage held by George W. Rogers.

This is the same property conveyed to the grantor by Elbert Lee Davis and Beatrice B. Davis by deed recorded in the R. M. C. Office for Greenville County in Deed Book 441 at Page 255.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **18 th** day of **October** in the year of our Lord One Thousand Nine Hundred and **fifty-one**

Signed, Sealed and Delivered in the Presence of

*James M. Whitmire*  
*James D. McKinney Jr.*

*Roy A. Lawless* (Seal)  
..... (Seal)  
..... (Seal)  
..... (Seal)  
..... (Seal)

State of South Carolina, }  
Greenville County

Personally appeared before me **James M. Whitmire**

and made oath that he saw the within named grantor(s) **Roy A. Lawless** sign, seal and as his act and deed deliver the within written deed, and that he, with **James D. McKinney Jr.** witnessed the execution thereof.

Sworn to before me this **18 th** day of **October**, A. D. 19 **51**  
*James D. McKinney Jr.* (Seal)  
Notary Public for South Carolina

*James M. Whitmire*

State of South Carolina, }  
Greenville County

RENUNCIATION OF DOWER

I, **James D. McKinney Jr.** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Opal J. Lawless** wife of the within named **Roy A. Lawless** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **W. T. Hudson, his** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **18 th** day of **October**, A. D. 19 **51**  
*James D. McKinney Jr.* (Seal)  
Notary Public for South Carolina

*Opal J. Lawless*

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$.....  
Recorded this **19th** day of **October**, 19 **51**, at **10: M.**, No. **23986**

22 A.  
**WG 5-2-13A**