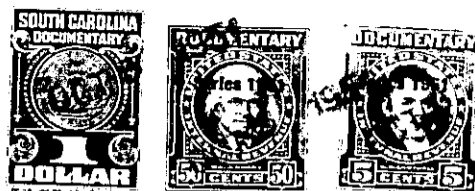


THE STATE OF SOUTH CAROLINA,
COUNTY OF Greenville



KNOW ALL MEN BY THESE PRESENTS. That...I, Minnie L. Hahn,

in the State aforesaid, in consideration of the sum of Three Hundred Forty Two and No/100 Dollars

to me in hand paid at and before the sealing of these presents by Miles B. Ballenger

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Miles B. Ballenger, his Heirs

and Assigns forever

all that piece, parcel or lot of land in Chick Springs Township, Greenville

County, State of South Carolina, located about three and one half miles southwest from Greer, lying north from the road that leads from the Suber Road through my place, being bounded on the north by lands of Moore and others, on the east by other lands of myself, on the south by other lands of myself and also a small tract being conveyed by me this day to J. C. Trotter and on the west by lands of J. C. Trotter, and being a part of tract No. 2 as shown on plat of property of John James Estate made by W. A. Christopher, Surveyor, September 7th 1921, and having the following courses and distances, to wit:-

Beginning on an iron pin on the J. C. Trotter line and joint corner of the small tract being conveyed this day to J. C. Trotter, and runs thence with the J. C. Trotter old line, N. 25-30 W. 639 feet to an iron pin on the Moore line and within the right of way of the Duke Power line; thence with the Moore line and the line of others N. 64-45 E. 334 feet to an iron pin on the said line; thence S. 20-00 E. 664 feet to an iron pin; thence S. 69-15 W. 277.5 feet to the beginning corner, and containing Four and Fifty Six One-hundredths (4.56) acres, more or less.

Since the above described tract does not have an outlet to any road, I do hereby give to the said Miles B. Ballenger, his Heirs and Assigns forever, a right of way along the continuation of the N. 64-45 E. line until it intersects the Suber Road. This right of way is to be 15 feet in width and along and parallel with the said N. 64-45 E. line.

The above described land is the same conveyed to me by
on the day of
19 , deed recorded in office Register of Mesne Conveyance for
County, in Book Page

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said Miles B. Ballenger, his Heirs and Assigns forever.