

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Beatrice Cox Henderson, in the State aforesaid, in consideration of the sum of Fifty-seven Hundred Ninety-five and No/100(\$5795.00)--DOLLARS,

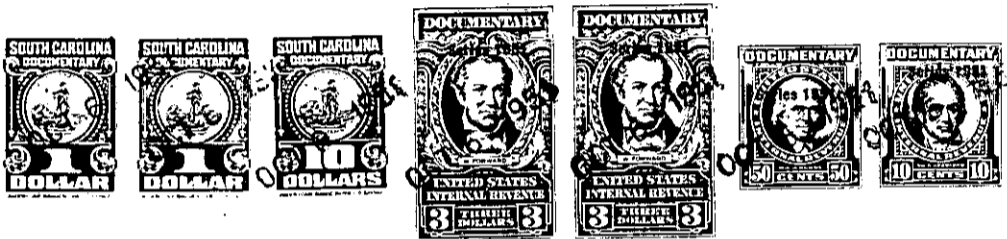
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thomas R. Hall and Bula P. Hall, their heirs and assigns, forever:

All that lot of land with the improvements thereon situate on the Northwest side of Dakota Avenue, in the City of Greenville, in Greenville County, State of South Carolina, shown as Lot 12, of Block "B", on plat of Fair Heights; made by R. E. Dalton, Engineer, October 1924, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "F", at pages 256 and 257, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Dakota Avenue, at joint front corner of Lots 11 and 12, of Block "B", and running thence along the line of Lot 11, N 58-40 W 150 feet to an iron pin; thence S 31-20 W 50 feet to an iron pin on the Northeast side of Hanover Street; thence along the Northeast side of Hanover Street, S 58-40 E 150 feet to an iron pin on the Northwest side of Dakota Avenue; thence along the Northwest side of Dakota Avenue, N 31-20 E 50 feet to the beginning corner.

This is the same property conveyed to the Grantor by deed of C. C. Bruce, as Trustee, dated December 17, 1946, recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 304, at page 185, and this property is conveyed subject to the restrictions contained in said deed.

Grantees to pay 1951 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of October in the year of our Lord One Thousand Nine Hundred and Fifty-one.

Signed, Sealed and Delivered in the Presence of

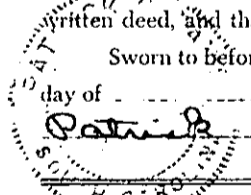
Handwritten signatures of Curt W. Thomas and Patrick C. Fant.

Signature of Beatrice Cox Henderson followed by four lines for seals, each labeled (Seal).

State of South Carolina, Greenville County

Personally appeared before me Carol W. Thomas

and made oath that she saw the within named grantor(s) Beatrice Cox Henderson sign, seal and as her act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.



Sworn to before me this 6th day of October, A. D. 19 51

Signature of Patrick C. Fant, Notary Public for South Carolina.

Signature of Curt W. Thomas.

State of South Carolina, Greenville County

GRANTOR WOMAN RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 6th day of October 19 51 at 12:01 P. M., No. 23061

265-11-13