

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That Lucille E. Bishop in the State aforesaid, in consideration of the sum of - - One Thousand Eight Hundred Fifty and No/100 (\$1850.00)- - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James M. Bruce, his heirs and assigns, all that certain piece, parcel or lot of land situate, lying and being in Butler Township, in the County of Greenville, State of South Carolina, being shown as Lot No. 19 on plat of College Heights made by Dalton & Neves, Engineers, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book P, page 75, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southeast corner of the intersection of Winthrop Avenue and East North Street Extension and running thence along Winthrop Avenue S. 33-00 E. 200 feet to an iron pin; thence N. 56-50 E. 80 feet to an iron pin; thence N. 33-00 W. 200 feet to an iron pin at the front corner of Lots Nos. 19 and 20 on East North Street Extension; thence S. 56-50 W. 80 feet along East North Street Extension to the beginning corner

ALSO: All that certain piece, parcel or lot of land situate, lying and being in Butler Township, in the County of Greenville, State of South Carolina, being shown as Lot No. 22 on plat of College Heights made by Dalton & Neves, Engineers, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book P, page 75, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of Winthrop Avenue at the joint front corner of Lots Nos. 22 and 23 and running thence with line of Lot No. 23 N. 57-00 E. 222.6 feet to an iron pin; thence N. 19-17 W. 72.5 feet to an iron pin; thence S. 56-50 W. 239.7 feet to an iron pin at the corner of Lots Nos. 19 and 22 on Winthrop Avenue; thence along Winthrop Avenue S. 33-00 E. 70 feet to the beginning corner.

Grantee to pay 1951 taxes.

This is the same property conveyed to the grantor herein by McCall Manufacturing Co. by deed dated June 29, 1949 and recorded in said office in Deed Vol. 386, page 475.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

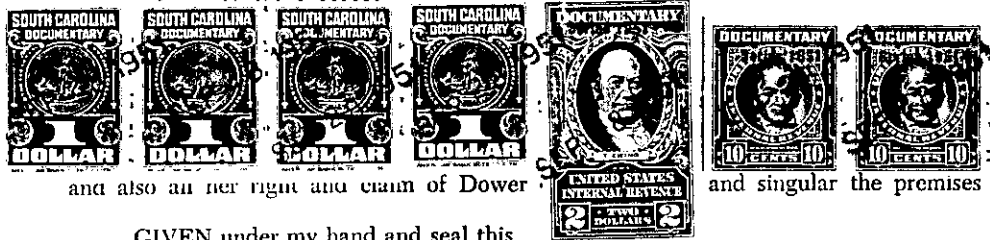
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)' Heirs and Assigns against the grantor(s) and the grantor's(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of September in the year of our Lord One Thousand Nine Hundred and fifty one.

Signed, Sealed and Delivered in the Presence of Lucille E. Bishop (Seal), Ross Carter (Seal), Edward Ryan Hamer (Seal)

State of South Carolina, Greenville County Personally appeared before me Ross Carter and made oath that she saw the within named grantor(s) Lucille E. Bishop sign, seal and as her act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof. Sworn to before me this 26th day of September, A. D. 19 51. Edward Ryan Hamer (Seal) Notary Public for South Carolina

State of South Carolina, RENUNCIATION OF DOWER GRANTOR A WOMAN Notary Public, do hereby certify



and also all her right and claim of Dower did declare that she does freely, vol- ver, renounce, release, and forever re- and Assigns, all her interest and estate, and singular the premises within mentioned and released.

GIVEN under my hand and seal this... day of... A. D. 19... (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$...; U. S. \$... Recorded this 28th day of September 19 51, at 9:56 A. M., No. #22340 W08-2-67270