



Know All Men by These Presents:

That I, J. F. Shaver in consideration of the sum of Twelve Hundred, Seventy-two and 46/100 and assumption of mortgage indebtedness hereinbelow set forth

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents de grant, bargain, sell and release unto the said

Ella Jones, her heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, at the northwest corner of Henderson Street and Summit Street, being known and designated as Lot No. 66, Block A, as shown on plat of City View, recorded in the R. M. C. Office for Greenville County in Block Book A at Page 461, and having the following metes and bounds, to-

BEGINNING at a stake at the northwest corner of Henderson Street and Summit Street', and running thence along the western side of Henderson Street, N. 00-30 E. 50 feet to a stake at the corner of Lot No. 65; thence along the line of said lot, N.  $89\frac{1}{2}$  W. 150 feet to a stake on an alley; thence along said alley, S. 00-30 W. 50 feet to a stake on the northern side of Summit Street; thence along the northern side of Summit Street, S. 892 E. 150 feet to the beginning corner and being the same property conveyed to the grantor herein by J. M. Shaver by deed dated February 23, 1951, and of record in the R. M. C. Office for Greenville County in Deed Book 429 at Page 503.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the unpaid balance on the mortgage indebtedness heretofore executed by the grantor to The Peoples National Bank as Trustee in the original sum of \$3800.00 and of record in the R.M.C. Office for Greenville County in Mortgage Book 492, Page 258, said unpaid balance being \$3702.54

Taxes for the year 1951, to be paid by the grantee.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal

this

21st

of our Lord One Thousand Nine Hundred and Fifty-one

September

in the year

(Seal)

Signed, Sealed and Delivered in the Presence of

J. F. Shuvu

(Seal)

State of South Carolina, Greenville County

Personally appeared before me Edith C. Southern

and made oath that She saw the within named grantor(s) J. F. Shaver

sign, seal and as his written deed, and that She, with D. B. Leatherwood

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this September Notary Public for South Carolina

Edith &

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I. D. B. Leatherwood, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mable S. Shaver wife of the within named J. F. Shaver

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Ella Jones, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVÉN under my hard and seal this 19.**51**. Notary Public for South Carolina

Mable & Shark

Cancelled documentary stamps attached: S. C. \$\_\_\_\_ \$-----51 31 P. 19 51 at 4: M. No. 21870 Recorded this 21st. day of September