Form No. 182-S.C.-10M 5-49

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, That J, ESTON L. ROUGERS
, grantor (s)
of said County and State, in consideration of the sum of \$, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
N- FC. GOWER
EKELLETT
S - PARKINS MILL ROAD
W - LARK
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway resocation, widening or improvement. It is understood and agreed that the grantee has the right, privilege and easement to locate electric light and power lines along or near all streets within said subdivision and to set judes at Such points as may be necessary to serve owners of lots in said subdivision who have built, or here after may desire to build and acquire service
In WITNESS WHEREOF, the said grantor (8) do.es hereunto set his hand (8) and seals (8)
Signed, sealed and delivered in the presence of: Signed, sealed and delivered in the presence of: Solution (SEAL)
STATE OF SOUTH CAROLINA
COUNTY OF
oath that he saw the within named 5570N L. BODGERS
seal, and as 1/S act and deed deliver the within written instrument, and that 1/2. with P.B. Franker witnessed the execution thereof.
Sworn to before me this 2 Why day of) V Angel & Their (SEAL)
(Seal) Charles Notary Public. Recorded September 20th. 1951 at 9:40 A. M. #21724