STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Bresents!

Jessie L. Patterson and Cora C. Patterson in consideration of the sum of Nineteen Hundred Sixty-two and 68/100 (\$1962.68)

in the State aforesaid. DOLLARS,

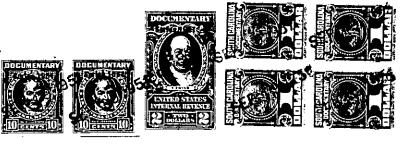
and the assumption of the mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Wilmont Realty Company, Inc., its Successors or Assigns:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being near the City of Greenville, S. C., and being more particularly described as Lot No. 129, Section "C", as shown on a plat entitled "A Subdivision for Woodside Mills, Greenville, S. C.", made by Pickell & Pickell, Engineers, Greenville, S. C., January 14, 1950, and recorded in the RMC Office for Greenville County, S. C., in Plat Book "", pages 11 to 117 inclusive. /ccording to said plat the within described lot is also known as No. 21 Eart 8th Street (Avenue), and fronts thereon 67 feet.

As a part of the consideration herein, the grantee assumes and agrees to pay the balance of \$2837.32 due by the Grantors herein on that certain mortgage given by the Grantors herein to General Mortgage Co. in the original amount of 3200.00, dated June 1, 1950, and recorded in Mortgage Book 463, page 73 in said RID Office.

This is the same property conveyed to the Grantors herein as will more fully appear in Deed Book 411, page 78 and it is subject to the restrictions set forth therein.

GRANTEE TO PAY 1951 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and its Successitions and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Record and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 17th in the year of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of (Seal) Weresh B. Gundrick (Seal) (Seal)

State of South Carolina,

Personally appeared before me Harry R. Stephenson, Jr.

Greenville County he saw the within named grantor(s) and made oath that Jessie L. Patterson and Cora 7. Tatternon sign, seal and as "heir act and deed deliver the within Schaefer D. Kendrick written deed, and that he, with witnessed the execution thereof.

17th Sworn to before me this September Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Schaefer 3. Kendrick

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Cora C. Patterson wife of the within named Jessie L. Patterson

I,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Wilmont Realty Company. Inc., ite engagement, Heirs and Assigns all her interest and estate and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN | under my | hand and | seal thi | th | |
|------------------|----------|-----------|-------------|--------|--------|
| day of _ | Sentem | ber | , A. | D. 19 | 51_ |
| day of Vichanfun | B. 50 | ndrick | | | (Seal) |
| 1 1 | | Notary Pr | blic for So | uth Ca | rolina |

Cora Chalussa.

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____. Recorded this 19th. day of September 19 51, at 3:04 P. M., No. 21677