| _ | |
|-------------|----------------------------|
| C.C. | 5 tratford Ext. W.O.8-1041 |
| | 60-10100-350.2 |
| | BOOK 442 PAGE 71 |
| | } |
| PRESENTS, T | hat C. C. Stratford |

Form No. 182-S.C.-10M 5-49 STATE OF SOUTH CAROLINA COUNTY OF Greenville KNOW ALL MEN BY THESE and Mary H. Stratford, grantor (s) of said County and State, in consideration of the sum of \$ _____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of LAKE LANIER ON The WEST LAKE ROAD ON THE EAST LAKE LANIER REALTY CO. ON The NORTH AND SOUTH and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. In WITNESS WHEREOF, the said grantor (s) do____ hereunto set7/21/hand (s) and seals (s) this 7 day of AUGUST 1951. Signed, sealed and delivered in the presence of: STATE OF SOUTH CAROLINA COUNTY OF SPARTANBURG. Personally appeared before me. ALEX FLEMING, JR. and made oath that HE. saw the within named CNARCES C. STRAFFORD AND seal, and as THEL act and deed deliver the within written instrument, and that HE

with J.W. HOLBERT.witnessed the execution thereof. • 7 Th day of Sworn to before me this AJGUSTA.D. 19... Recorded September 17th. 1951 at 10:00 A. M. #21410 Notary Public.