## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

Know All Men by These Presents:

| That I, Luther A. Jordan                         |   |   |   |   | .i .       | in the | State aforesaic |
|--|---|---|---|---|------------|--------|-----------------|
| in consideration of the sum of Two hundred fifty | - | - | - | - | <b>-</b> · |        | DOLLARS         |

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Vera Dobbins Tucker,

All that tract of land in Chick Springs Pounship, Greenville County, state of South Carolina, containing 2.6 acres more or less, according to a plat made by Perry T. Dill, R. L. S. on May 8, 1950 being triangular in shape and having the following metes and bounds:

Beginning at an iron pin at an old spring and running thence f. 20-00 E. 561 feet to an iron pin; thence N. 59-00 E. 409.8 feet to an iron pin; thence N. 59-00 W. 646 feet to the beginning corner.

Being the same property conveyed to the grantor herein by Harold Morgan by deed dated August 6, 1951 recorded in volume 440 page 8.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise-incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part-thereof.

| same or any part-thereot.                            |                  |             |
|--|------------------|-------------|
| Witness the grantor's(s') hand and seal this 17      | day of September | in the year |
| of our Lord One Thousand Nine Hundred and fifty-one. | 14 00            |             |
|  | Juliur a gorda   | (Seal)      |
| Signed, Scaled and Delivered in the Presence of      |                  | . (Seal)    |
| WWilkins   |                  | . (Seal)    |
| $A \cap A$   |                  | (Seal)      |
| B. H. Deason   |                  | . (Seal)    |
| <u> </u>   |                  |             |

State of South Carolina, Greenville County

written deed, and that

Personally appeared before me

B. H. Deason

and made oath that he saw the within named grantor(s)

he, with W. W. Wilkins

Notary Public for South Carolina

Luther A. Jordan sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 17th

day of September , A. D. 19 51

B. H. Deason

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County 1. W. Wilkins

unto all whom it may concern, that Mrs. Elizabeth M. Jordan wife of the within named Luther A. Jordan

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Vera Dobbins Tucker, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

|     | GIVEN under my hand and seal this17    |
|-----|--|
| dav | September A. D. 19 51                  |
| •   | September, A. D. 19 51  WWiffus (Seal) |
|     | Notary Public for South Carolina       |

Mrs Elijaheth M. Jordon

| Cancelled documentary stam | ps attached: S. C. \$_ | ; U. S. \$ |                    |      |    |        |       |
|----------------------------|------------------------|------------|--------------------|------|----|--------|-------|
| Recorded this17th          | day of                 | September  | 19 <b>51</b> ., at | 3:11 | P• | M., No | 21472 |