STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



Know All Men by These Presents:

I, C. E. Robinson, as Trustee under the B. M. McGee/Trust Deed in the St in consideration of the sum of Eight Hundred & No/100 (\$800.00) - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Onie Elizabeth Harmon, her heirs and assigns, forever:

All that certain piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot #6 of North Park as shown on plat of same by Dalton & Neves, Engineers, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "K", Pages 48 and 49, and being more particularly described as follows:

BEGINNING at an iron pin at the Southwest corner of the intersection of North Main Street and Mountainview Avenue; thence with said Avenue, N. 68-20 W. 160.2 feet to an iron pin; thence with line of Lot 23, S. 19-46 W. 55.2 feet to an iron pin; thence with line of Lot 7, S. 70-14 E. 160 feet to an iron pin on the West side of North Main Street; thence with said Street, N. 19-46 E. 62.9 . feet to the beginning.

This conveyance is subject to the restrictions set forth on the recorded plat.

The above described property is a part of the same conveyed by Essie G. Hester to H. P. and C. M. McGee as Trustees under B. M. McGee Trust Deed by deed dated March 30, 1933, recorded in the R. M. C. Office for Greenville County in Volume 196, Page 2. The grantor herein having been appointed successor Trustee under said Deed of Trust recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book Vol 100, Page 493, as will appear by reference to certificate of grantor's appointment recorded in said office in Deed Book Vol. 214, Page 76.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. Successors

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') **Lenexize context and administration to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') XHENK NEW MONTH MANNEY MANNEY REPORTS SUCCESSORS same or any part'thereof.

Signed, Sealed and Delivered in the Presence of

of our Lord One Thousand Nine Hundred and Fifty-one

and scal

Witness the grantor's(s') hand

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 WESt Simon	(Seal)
As Trustee under the B. M.	(Seal)
McGee Trust Deed	(Seal)
	(Seal)

February

in the year

andrey m. Owens

Mayorie Nahr

State of South Carolina,

Greenville County

Personally appeared before me Marjorie Hahn

day of

and made oath that she saw the within named grantor(s) C. E. Robinson, as Trustee under the B. M. McGee Trust Deed act and deed deliver the within sign, seal and as his written deed, and that she, with Audrey M. Owens witnessed the execution thereof.

Sworn to before me this __6.th______ ..., **A. D.** 19_51. Will Hungescal)

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Notary Public for South Carolina

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this		
day of, A. D. 19		
Notary Public for South Carolina		

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 17th day of September 19.51 at 9:35 A. M., No. 21422