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STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

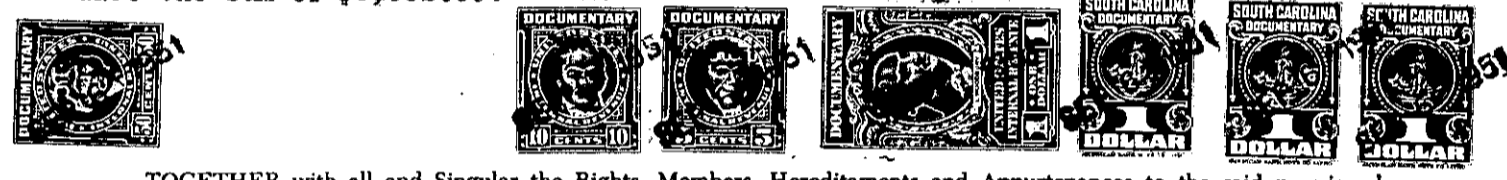
Know All Men by These Presents:

That I, J. N. Conn in the State aforesaid, in consideration of the sum of One Thousand Four Hundred Sixty-nine (\$1,469.00) DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. Merle Crotser and Anna A. Crotser,

All that certain piece, parcel or lot of land situate, lying and being in the city of Greenville, Greenville County, state of South Carolina, on the south-west side of Griffin Drive, being known and designated as lot No. 57 of College Heights according to a plat thereof prepared by Dalton & Neves, August 1946, recorded in plat book "P" at page 75 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of Griffin Drive, the front joint corner of lots 56 and 57 which iron pin is 140 feet southeast from the southern corner of the intersection of Princeton Avenue and Griffin Drive; thence with the joint line of said lots S. 56-50 W. 150 feet to an iron pin in line of lot No. 54; thence with the line of said lot S. 33-10 E. 70 feet to an iron pin corner of lot No. 58; thence with the line of said lot N. 56-50 E. 150 feet to an iron pin on the southwest side of Griffin Drive; thence with said Griffin Drive N. 33-10 W. 70 feet to the beginning corner.

The grantees herein assume and agree to pay that certain note and mortgage given by William E. Parkes to the Canal Insurance Company dated June 17, 1947 in the original amount of \$5850.00 on which there is a balance due as of this date the sum of \$5,002.00.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 6 day of September in the year of our Lord One Thousand Nine Hundred and fifty-one.

Signed, Sealed and Delivered in the Presence of
W. W. Wilkins (Seal)
Joe L. Fowles (Seal)
J. N. Conn (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina, } Personally appeared before me Jno. C. Fonville
Greenville County }
and made oath that he saw the within named grantor(s) J. N. Conn
written deed, and that he, with W. W. Wilkins sign, seal and as his act and deed deliver the within
Sworn to before me this 6 day of September, A. D. 19 51 witnessed the execution thereof.
W. W. Wilkins (Seal)
Notary Public for South Carolina
Joe L. Fowles

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, W. W. Wilkins Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Katherine H. Conn
wife of the within named J. N. Conn
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or-fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. Merle Crotser & Anna A. Crotser, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6 day of September, A. D. 19 51
W. W. Wilkins (Seal)
Notary Public for South Carolina
Katherine H. Conn

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 6th day of September 19 51, at 4:20 P. M., No. 20662

W08-2-105