

State Of South Carolina

- SEP 4 '8 39 AM 1951

Greenville COUNTY

Know All Men by These Presents:

That I, Paul Reid, Executor of the Will of H.S. Reid, deceased, in the State aforesaid, in consideration of the sum of Twenty-one Hundred and Fifty (\$2150.00) DOLLARS,

J.C. Caldwell to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J.C. Caldwell and his heirs and assigns forever:

All that certain parcel or tract of land situated on the South side of State Highway No. 11, at the village of Gownasville, in Glassy Mountain Township, Greenville County, State of South Carolina, containing Eighteen and 61/100 (18.61) Acres, more or less, designated as Tract No. 8 of the property of H.S. Reid Estate, according to survey and plat thereof by H.S. Brockman, Registered Surveyor, dated August 10, 1951, and having the following courses and distances, to wit:

Beginning at a point in the center of State Highway No. 11, northwest corner of tract and corner of Edna M. Reid homeplace, and running thence along line of same, S. 1.52 W. 455 feet to stake; thence S. 82.45 W. 491 feet to corner on Petty line, stone set two feet Eastward from corner; thence along Petty line, S. 30.22 W. 272.5 feet to black gum on branch; thence S. 37.00 E. 90.5 feet to old stone on line of Campbell property; thence along line of same, S. 43.30 E. 412 feet to stake; thence S. 86.35 E. 769 feet to stake, corner of Tract No. 7; thence along the line of No. 7, N. 5.53 W. 1220 feet to point in center of highway; thence along said highway, S. 82.00 W. 348 feet to the beginning corner.

The property herein described is sold and conveyed according to the directions given in the Will of H.S. Reid, deceased, duly probated and recorded in the office of the Probate Court of Greenville County, the grantee being the highest bidder therefor at public auction. The grantor, Paul Reid, is the sole surviving Executor under the will of the said H.S. Reid.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25th day of August in the year of our Lord One Thousand Nine Hundred and fifty-one.

Signed, Sealed and Delivered in the Presence of

[Signature]

[Signature]

Paul Reid (Seal)
Executor of the Will of (Seal)
H.S. Reid, deceased. (Seal)
(Seal)
(Seal)

State of South Carolina

Greenville COUNTY

Personally appeared before me Ansel M. Hawkins

and made oath that he saw the within named grantor(s) Paul Reid, Executor of the Will of H.S. Reid, deceased, sign, seal and as his act and deed deliver the within written deed, and that he, with H.D. Hawkins witnessed the execution thereof.

Sworn to before me this 25th day of August, A. D. 19 51.

[Signature] (Seal)
Notary Public for South Carolina

[Signature]

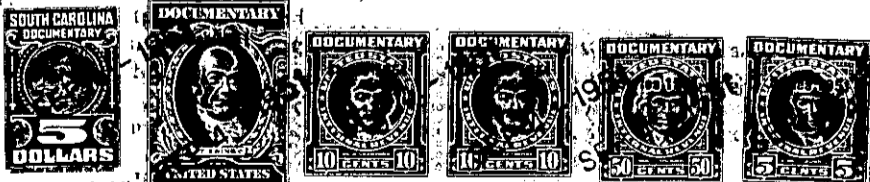
State of South Carolina

COUNTY

RENUNCIATION OF DOWER

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs.



me, did declare that she does freely, voluntarily, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and premises within mentioned and released.

day of... A. D. 19...

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$... U. S. \$...
Recorded this 4th day of September, 19 51, at 8: M., No. 20354