

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

JUL 27 2 40 Pm 1951

Know All Men by These Presents:

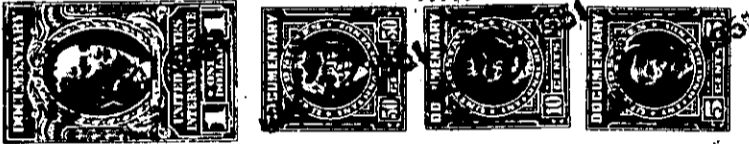
That I, Frances Louise Watson in the State aforesaid, DOLLARS, in consideration of the sum of fourteen hundred and thirty-seven dollars and assumption of mortgages

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Kenneth H. Robinson and Betty Jane Johnston, their heirs and assigns, All that piece of land in Paris Mountain Township, Greenville County, State of South Carolina, lying on the western side of Haynsworth Road and being known as a portion of Lot No. 18 of the Farr Estates as shown on a plat thereof made by Dalton and Neves, Engineers, dated July 1941 and recorded in the R. M. C. Office for Greenville County in Plat Book "M" page 19, and being further known as Lot No. 2 according to a plat of property of J. K. Keller, made by W. J. Riddle, Surveyor, in April, 1949, and having according to the last mentioned plat the following metes and bounds;

Beginning at an iron pin on the western side of Haynsworth Road at the corner of property now or formerly belonging to Griffin and running thence along Haynsworth Road, N. 17-0 W. 70 feet to an iron pin, joint front corner of Lots 1 and 2; thence S. 56-32 W. 336 feet to an iron pin in line of property now or formerly of Jack Mulkey, joint rear corner of Lots 1 and 2; thence with Mulkey's line S. 55-0 E. 109 feet to an iron pin on Griffin's line; thence with Griffin's line N. 49-05 E. 279 feet to an iron pin on the western side of Haynsworth Road, the beginning corner.

This property was conveyed to the grantor herein by J. K. Keller by deed recorded in the R. M. C. Office for Greenville County in Deed Book 386, page 301.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 25th day of July in the year of our Lord One Thousand Nine Hundred and fifty-one (Louise)

Signed, Sealed and Delivered in the Presence of

D. V. Langley
James D. Mc Kinney Jr.

Frances Louise Watson (Seal)

_____ (Seal)

State of South Carolina, Greenville County

Personally appeared before me D. V. Langley

and made oath that he saw the within named grantor(s) Frances Louise Watson sign, seal and as her act and deed deliver the within written deed, and that he, with James D. Mc Kinney Jr. witnessed the execution thereof.

Sworn to before me this 25th day of July, A. D. 19 51
James D. Mc Kinney Jr. (Seal)
Notary Public for South Carolina

D. V. Langley

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, (Grantor woman) Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 27th day of July 19 51 at 2 P. M., No. 17446

40 P.
BIO-4-27