

2-10106

Form No. 182-S.C.-10M 5-40

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That

J. Harvey Cleveland
Cleveland

grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

on the north P.D. Forest
on the east Georgia Pacific Co
on the south J.P. Stevens
on the west P.D. Forest

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

THE GRANTEE IS ALSO GRANTED THE RIGHT TO EXTEND SAID LINE AT ANYTIME IN THE FUTURE TO THE OUTSIDE BOUNDARY LINE OF SAID PROPERTY

In WITNESS WHEREOF, the said grantor (s) *has* hereunto set *his* hand (s) and seals (s) this 5 day of June 1951.

Signed, sealed and delivered in the presence of:

P.B. Fincher
Marshall Fincher Jr.

J. Harvey Cleveland (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville } ss.

Personally appeared before me *P.B. Fincher* and made oath that *he* saw the within named *J. Harvey Cleveland*

sign, seal, and as *his* act and deed deliver the within written instrument, and that *he* with *Marshall Fincher Jr.* witnessed the execution thereof.

Sworn to before me this 18th day of July A.D. 1951 } *P.B. Fincher* (SEAL)

(Seal) *W.L. Marshall*
Notary Public.

Recorded July 23rd. 1951 at 4:00 P.M. #17066