STATE OF SOUTH CAROLINA? ut his lat.

GREENVILLE COUNTY

Lisa na motova (n. 1876). **7K**.

Know All Men by These Bresents:

That We, Henry E. Huff and Margaret Cope Huff, in the State aforesaid, in consideration of the sum of Five Hundred (\$500.00)------DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles F. Cope and Azile C. Cope, the following described property, to-wit:

ALL That certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, in Paris Mountain Township, being a portion of Lots Nos. 4 and 5 as shown on plat of property of Jas. H. Cope made by J. Mac Richardson, Surveyor, March, 1945, recorded in Plat Book O, Page 157, revised by J. Mac Richardson, Surveyor, June 25, 1951, and having according to said revised plat the following metes and bounds, to-wit:

BEGINNING At an iron pin in the line of Lot No. 3 at the joint corner of Lot 4 and Lot 2, said Lot No. 2 being owned by the grantees herein, which point is S. 64-55 E. 318.2 feet from the west side of United States Highway No. 25, and running thence along the line of Lot No. 3, S. 64-55 E. 174.7 feet to an iron pin in the line of Lot No. 3; thence S. 28-09 E. 184.8 feet to a point in the line dividing Lots 4 and 5; thence N. 59-11 E 181.9 feet to an iron pin in the line dividing Lots 1 and 5; thence along the line of Lot No. 1 and continuing along the line of Lot No. 2, N. 30-38 W. 166.9 feet to the beginning corner, containing .71 acres, more or less.

Being a portion of the property conveyed to us by Jas. H. Cope by deed dated April 18, 1945, and recorded in the office of the R M. C. for Greenville County in Deed Book 276, Page 93.

See revised plat recorded in Plat Book O, Page 156.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and . their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20 day of July, in the year of our Lord One Thousand Nine Hundred and fifty-one.

Signed, Sealed and Delivered in the Presence of

Dice I I I Marg

Henry E. Huff (Seal

Mangaret Cope Huff (Seal

Margaret Cope Huff (Seal

(Seal

State of South Carolina, Greenville County

Personally appeared before me

y. a. Bolt

and made oath that he saw the within named grantor(s) Henry E. Huff and Margaret Cope Huff sign, seal and as free act and deed deliver the within written deed, and that he, with

Sworn to before me this _______, A. D. 1951.

Claim Sworn to before me this _______, A. D. 1951.

Notary Public for South Carolina

Benj: a Belt

State of South Carolina, Greenville County RENUNCIATION OF DOWER

I, 15 enj. (1 Bolt

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret Cope Huff wife of the within named Henry E. Huff,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles F. Cope and Azile C. Cope, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of July AD. 1951

Notary/Public for South Carolina

y Margaret Cope theff

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____