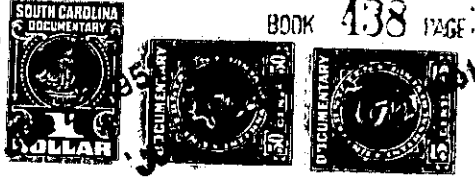


STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

JUL 21 11 20 AM '51



LET ALL MEN KNOW All Men by These Presents: R.M.C.

That I, Robert Ryan Moon, in consideration of the sum of Three Hundred Forty-Eight and no/100 (\$348.00) - - DOLLARS, in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Adell Martin, his heirs and assigns:

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, in School District 4-F and being a portion of the 56 acres as shown in Plat Book "Q" at page 109 in the R.M.C. Office for Greenville County, S. C., containing 3.48 acres, and being more particularly described as follows:

BEGINNING at a point at the intersection of the Lost Swamp Road and a County Road and running thence N. 77-48 W. 338.8 feet to the corner of Adell Martin's property; running thence N. 12-30 E. 663.7 feet to an iron pin at the corner of the Bull property; thence S. 71-16 E. 87.3 feet to an iron pin in the center of the Lost Swamp Road; thence along the center of the Lost Swamp Road, S. 12-16 E. 527 feet to an iron pin; thence still along the center of the Lost Swamp Road, S. 2-20 W. 177 feet to the point of beginning.

This being a portion of the 56-2/3 acres conveyed to the Grantor herein by deed of Frank Moon, Maxwell Moon and Joe Brown Moon, recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book Vol. 276 at page 381.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of July in the year of our Lord One Thousand Nine Hundred and Fifty-One.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Christine B. Giles and Frank G. Carpenter.

Handwritten signature of Robert Ryan Moon with four dashed lines for seals below it.

State of South Carolina, Greenville County

Personally appeared before me Christine B. Giles

and made oath that she saw the within named grantor(s) Robert Ryan Moon sign, seal and as his act and deed deliver the within written deed, and that she, with Frank G. Carpenter witnessed the execution thereof.

Sworn to before me this 21st day of July A. D. 19 51. Handwritten signature of Christine B. Giles, Notary Public for South Carolina.

Handwritten signature of Christine B. Giles.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Frank G. Carpenter,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nettie E. Moon, wife of the within named Robert Ryan Moon, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Adell Martin, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of July A. D. 19 51. Handwritten signature of Frank G. Carpenter, Notary Public for South Carolina.

Handwritten signature of Nettie E. Moon.

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 20 A. Recorded this 21st day of July 19 51 at 11: M., No. 16948