STATE OF SOUTH CARQUINA; 29 PH 1951

GREENVILLE COUNTY

OLLIE FARHSWORTH









Know All Men by These Presents:

we, James H. Woodside and F. D. Rainey in the State aforesaid, That in consideration of the sum of Twenty-four Thousand Nine Hundred Sixty and 12/100- - DOLLARS, (\$24.960.12)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Rainwood, Inc., its successors and assigns, forever:

All that certain piece parcel or lot of land with the buildings and improvements thereon situate, lying and being on the Southeast side of Super Highway between Greenville and Spartanburg (also known as U. S. Highway No. 29) in that area recently annexed to the City of Greenville, in Greenville County, South Carolina, being shown as Lot 13 and the Western portion of Lot 14 on plat of property of A. B. Green, made by Dalton & Neves, Engineers, July 1937, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "D" at pages 296 and 297, and having according to said plat the following metes and bounds,

BEGINNING at an iron pin on the Southeast side of Super Highway at corner of Lot 12, and running thence with the line of said Lot, S. 40-55 E. 460.2 feet to an iron pin in line of Lot 18; thence with the rear line of Lots 18 and 17, N. 3-07 W. 160 feet to an iron pin, corner of Lot 14; thence with the line of said lot, N. 39-49 W. 135.4 feet to an iron pin in line of said lot; thence N. 21-27 W. 170.2 feet to an iron pin on South side of a County Road; thence with said road, S. 85-47 W. 66 feet to an iron pin, corner of Lots 13 and 14; thence with the Southeast side of Super Highway, S. 48-25 W. 104.8 feet to the point of beginning.

This conveyance is made subject to a mortgage given by the Grantors to Liberty Life Insurance Company, recorded in Mortgage Book 439 at page 491, upon which there is now due a balance of \$17,679.88.

Grantee to pay 1951 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. its

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal

of our Lord One Thousand Nine Hundred and

29 th day of

in the year

Signed, Sealed and Delivered in the Presence of







State of South Carolina, Greenville County

Personally appeared before me

Carol W.

James H. Woodside and F. D. Rainey and made oath that S he saw the within named grantor(s) sign, seal and as their act and deed deliver the within MUSET 110 witnessed the execution thereof. Margaret McCreary written deed, and that 3 he, with

Sworn to before me this_____ 」。 June garer me Cran Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

I, Margaret McCreary, a

unto all whom it may concern, that Mrs. Maurine S. Woodside and Mrs. Margaret R. Rainey

wife of the within named James H. Woodside and E. D. Rainey did this day appear before me, and upon being privately and separately examined by me, did declare that she untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Rainwood, Inc., its successors Heirs and Assigns, all her interest and estate, and fish all ther right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	y hand and seal	this 29th	
day of \ To Ju	ne	, A. D. 19	51
warmen in	ellar		(Seal)
10 - 10 / Sel	Notary Public	for South Car	rolina

Cancelled documentary stamps attached: S. C. \$____ 2nd. WO3-4-8

