

MAY 4 3 11 PM 1951

TITLE TO REAL ESTATE—Prepared by HARPER D. HAWKINS, Attorney at Law, Greer, South Carolina.

State Of South Carolina
Greenville COUNTY

OLLIE FARKINS
R.M.C.

Know All Men by These Presents:

That We, Paul L. and E.Y. Henderson in the State aforesaid, in consideration of the sum of Four Thousand Four Hundred (\$4,400.00) DOLLARS, and the assumption of mortgage in the amount of \$3200.00 owned by Bank of Greer, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J.L. Jones and his heirs and assigns:

All of that parcel or lot of land with improvements thereon situate on the West side of Trade Street, in the City of Greer, in Chick Springs Township of Greenville County, South Carolina, lying on the North side of the right-of-way of the Southern Railway Company, having the following courses and distances;

Beginning on a stake at the edge of sidewalk on the West side of Trade Street on right-of-way of the Southern Railway Company, and runs thence with the line of said right-of-way of said railway S. 72.52 W. 70 feet to a point on said right-of-way; thence a new line parallel to Trade Street N. 11.45 W. 68 feet to a point; thence another new line N. 72.52 E. 70 feet to a stake at edge of sidewalk on the west side of Trade Street; thence along the edge of sidewalk and said street S. 11.45 E. 68 feet to the beginning corner.

This is the same property conveyed to us by J.L. Jones by deed dated May 5, 1950, which deed is on record in the R.M.C. Office for Greenville County.



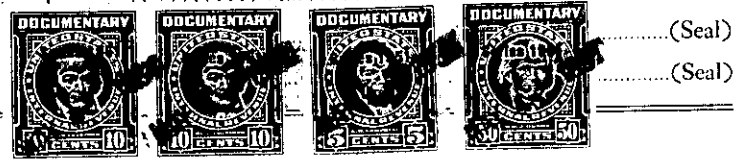
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26th day of April in the year of our Lord One Thousand Nine Hundred and Fifty-one

Signed, Sealed and Delivered in the Presence of
Annie Laurie Woodward (Seal)
Ansel M. Hawkins (Seal)
Paul L. Henderson (Seal)
E.Y. Henderson (Seal)



State of South Carolina
Greenville COUNTY

Personally appeared before me Annie Laurie Woodward

and made oath that he saw the within named grantor(s) Paul L. Henderson and E.Y. Henderson sign, seal and as their act and deed witness the execution thereof.

Sworn to before me this 26th day of April, A. D. 1951
Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Annie Laurie Woodward (Seal)

State of South Carolina
Greenville COUNTY

RENUNCIATION OF DOWER

I, H.D. Hawkins, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Margaret A. Henderson and Pearl L. Henderson with the within named E.Y. Henderson and Paul L. Henderson, respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J.L. Jones and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of April, A. D. 1951
H.D. Hawkins (Seal)
Notary Public for South Carolina

Margaret A. Henderson
Pearl L. Henderson

Cancelled documentary stamps attached: S. C. S. 4th. day of May 1951, at 3:31 P. M., No. 10471

G 20-5-12-1