

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



FILED
MAR 30 10 25 AM 1951
OLLIE FARNSWORTH
R. M. C.

Know All Men by These Presents:

That We, W. M. Maxwell and Buster Lewis, in the State aforesaid,
in consideration of the sum of --- Five Hundred --- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee: Bertha Chandler, her heirs and assigns forever:-

All those two certain pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, designated as lots numbers 1 and 2 on plat of property of William Maxwell and Buster Lewis, dated Feb., 1951, recorded or to be recorded in the R. M. C. Office for Greenville County in Plat Book ___ at page ___, and, according to said plat, having the following metes and bounds collectively, to wit:

BEGINNING at a point in county road leading to Lakeside at intersection of said road and at 15 foot alley - which alley separates this property from the Simpson property, and running thence S. 3-26 W. 18.7 feet to corner of lot number 1; thence continuing S. 3-26 W. alongside of said alley 208.7 feet to the intersection of said alley and an unnamed street; thence with said unnamed street N. 87-39 E. 95.3 feet to joint corner of lots 1 and 2; thence N. 78-48 E. 112 feet to joint corner of lots 2 and 3; thence with line of said lot 3, N. 3-30 E. 217.4 feet to edge of said county road; thence continuing N. 3-30 E. to a point in said county road; thence S. 75-00 W. 73 feet to a point in said road; thence S. 83-30 W. 151 feet to the beginning corner.

Those portions of said lots embraced within the said county road are conveyed subject to the public's right to use the same for road purposes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8th day of March in the year of our Lord One Thousand Nine Hundred and fifty-one.

Signed, Sealed and Delivered in the Presence of

Jamie B. Bowen
C. S. Bowen

W. M. Maxwell (Seal)
Buster Lewis (Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Jamie B. Bowen

and made oath that he saw the within named grantor(s) W. M. Maxwell and Buster Lewis sign, seal and as their act and deed deliver the within written deed, and that he, with C. S. Bowen witnessed the execution thereof.

Sworn to before me this 17 day of March, A. D. 19 51
C. S. Bowen (Seal)
Notary Public for South Carolina

Jamie B. Bowen

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, C. S. Bowen Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alice C. Lewis wife of the within named Buster Lewis did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bertha Chandler, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17 day of March, A. D. 19 51
C. S. Bowen (Seal)
Notary Public for South Carolina

Alice C. Lewis

Cancelled documentary stamps attached: S. C. \$ 25 A.
Recorded this 30th day of March 19 51 at 10: M., No. 7365

WG 6-2-19.2
OUT OF WG 6-2-19