

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MAR 29 1 25 PM 1951

OLLIE FARRNSWORTH
R.M.C.

Know All Men by These Presents:

That **I, Marvin F. Clark** in the State aforesaid,
in consideration of the sum of **Twenty-five Hundred and No/100 (\$2,500.00)** DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Alice M. Case, her Heirs and Assigns forever,**

All those certain pieces, parcels or lots of land situate, lying and being on the Southwest side of a County road leading west from the Greenville-Laurens Road, near the town of Mauldin, in Austin Township, Greenville County, South Carolina, being shown as lots nos. 18 and 19 on plat of property of E. M. Bishop and Stanley Batson made July, 1945, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "M", at page 135, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southwest side of said road at joint front corner of lots nos. 17 and 18, and running thence with the line of lot no. 17, S. 35-11 W. 396.9 feet to an iron pin; thence along the rear line of lots nos. 20, 21 and 22, N. 31-00 W. 302.9 feet to an iron pin; thence N. 54-48 E. 242 feet to an iron pin South of the said county road above referred to; thence S. 68-54 E. to and with said county road, 200 feet to the beginning corner, and being the same property that was conveyed to me by E. M. Bishop and Stanley Batson by deed dated October 31, 1945, and being recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 282 at page 214.

The Grantee is to pay the 1951 Taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **her** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **28th** day of **March** in the year of our Lord One Thousand Nine Hundred and **Fifty-one**

Signed, Sealed and Delivered in the Presence of

John C. Henry
W. F. Holloway

Marvin F. Clark (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me **W. F. Holloway,**

and made oath that he saw the within named grantor(s) **Marvin F. Clark** sign, seal and as **his** act and deed deliver the within written deed, and that he, with **John C. Henry,** witnessed the execution thereof.

Sworn to before me this **28th** day of **March**, A. D. 19 **51**
John C. Henry (Seal)
Notary Public for South Carolina

W. F. Holloway

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, **John C. Henry,**

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Lillian M. Clark,** wife of the within named **Marvin F. Clark** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Alice M. Case, her** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **28th** day of **March**, A. D. 19 **51**
John C. Henry (Seal)
Notary Public for South Carolina

Lillian M. Clark

Cancelled documentary stamps attached: S. C. _____; U. S. \$ _____
Recorded this **29th** day of **March**, 19 **51**, at **1:00** P. M., No. **7293**

116-1-37#34