

TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, MAR 29 3 1951
GREENVILLE COUNTY

OLLIE FAH...
Know All Men by These Presents:

That J. Louis Coward Construction Company, Inc. in the State aforesaid,
in consideration of the sum of Fifty-Five Hundred and No/100 (\$5500.00) - - - DOLLARS,
and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Robert A. Smith, his heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, on the West side of Sewanee Street, in the City of Greenville, being known and designated as lot No. 54 of White Oak Subdivision, of Northside Development Company, and being more particularly described and delineated according to a plat prepared by John D. Pellett, Jr. in August 1946, recorded in the R.M.C. Office for Greenville County in Plat Book 7 at Page 121, as having the following courses and distances, to-wit:

BEGINNING at a stake on the West side of Sewanee Street, joint corner of lots Nos. 53 and 54, and running thence with the line of lot No. 53, S. 24-34 W. 147.1 feet to a stake on line of property now or formerly of Stone, common corner of lots Nos. 53 and 54, thence with the line of the Stone property, S. 4-28 E. 80 feet to a stake joint corner of lots Nos. 54 and 55; thence with the line of lot No. 55, N. 24-34 E. 148.7 feet to a stake on the Western side of Sewanee Street, joint corner of lots 54 and 55; thence with the West side of Sewanee Street, N. 5-36 W. 50 feet to the point of beginning.

Being the same premises conveyed to the grantor by deed recorded in Volume 427 at Page 305.

Grantee is to pay 1951 taxes.

As a part of the consideration for this deed, the grantee assumes and agrees to pay the balance due on a mortgage held by Fidelity Federal Savings & Loan Association recorded in Book of Mortgages 484 at Page 501.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

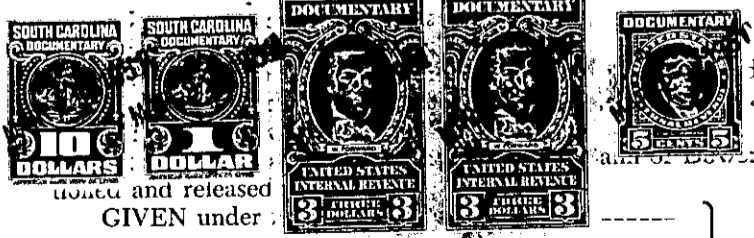
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-One

Signed, Sealed and Delivered in the Presence of
Eva W. King
Ben C. Thornton
J. LOUIS COWARD CONSTRUCTION COMPANY, INC. (Seal)
BY: J. Louis Coward (Seal)
resident. (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Eva W. King
and made oath that s he saw the within named grantor(s) J. Louis Coward Construction Company, Inc. By: J. Louis Coward, President. sign, seal and as its act and deed deliver the within written deed, and that s he, with Ben C. Thornton witnessed the execution thereof.
Sworn to before me this 12th day of March, A. D. 19 51
Ben C. Thornton (Seal)
Notary Public for South Carolina } Eva W. King

STATE OF SOUTH CAROLINA, Greenville County } I, Notary Public, do hereby certify



I separately examined by me, did declare that she does not know of any person or persons whomsoever, renounce, release, bargain, sell, convey, or otherwise dispose of, in or to all and singular the premises within mentioned, and Heirs and Assigns, all
GIVEN under
day of _____, A. D. 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 29th. day of March 19 51, at 3:05 P. M., No. 7298

W02-2-23