

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTH  
R. M. C.

Know All Men by These Presents:

That I, Ella R. Batson in the State aforesaid,  
in consideration of the sum of Seven Hundred and No/100 (\$700.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said B. F. Trammell and his Heirs and Assigns forever,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina,

BEGINNING at an iron pin on the Southern edge of a 5 foot sidewalk running along McMakin Drive, in the Sans Souci section of Greenville County, about 2 miles North of the City of Greenville, said pin being the joint front corner of Lots Nos. 119 and 120, and running thence along the Western line of Lot 119, S. 5-50 E., 204.4 feet to an iron pin, joint rear corner of said Lots Nos. 119 and 120: thence S. 83-55 W., 50 feet to an iron pin, joint rear corner of Lots Nos. 120 and 121: thence along the line of Lot No. 121, N. 5-50 W., 204.4 feet to an iron pin on the Southern edge of said sidewalk running along McMakin Drive: thence along the Southern edge of said sidewalk, N. 83-55 E., 50 feet to the beginning corner, said lot being Lot No. 120 as shown on plat of said property recorded in the R. M. C. Office for said County and State in Plat Book "K" at Page 92, which plat is hereby referred to and made a part hereof, being the same lot of land conveyed to E. R. Gaston by Mrs. Mamie Lucy Dennis on October 12, 1947, deed recorded in Deed Book 326 at Page 401, and conveyed by the said E. R. Gaston to the grantor herein by a deed to be recorded.

This property is shown on the County Block Book as 167-8-8.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

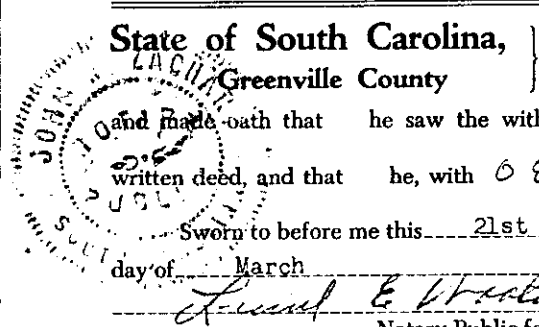
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of March in the year of our Lord One Thousand Nine Hundred and Fifty-One (1951)

Signed, Sealed and Delivered in the Presence of

*Betty Austin*  
*O. E. Ridgeway*

*Ella R. Batson* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)



State of South Carolina,  
Greenville County

Personally appeared before me *John R. Lucking*

and made oath that he saw the within named grantor(s) Ella R. Batson  
written deed, and that he, with *O. E. Ridgeway* sign, seal and as her

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 21st day of March, A. D. 19 51.

*Edward E. Weston* (Seal)  
Notary Public for South Carolina

*John R. Lucking*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, (WOMAN GRANTOR)

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 23rd day of March 19 51, at 3:57 P. M., No. 6866

167-8-8