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GREENVILLE CO. S. C.  
MAR 21 11 21 AM 1951  
OLLIE FARNS

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

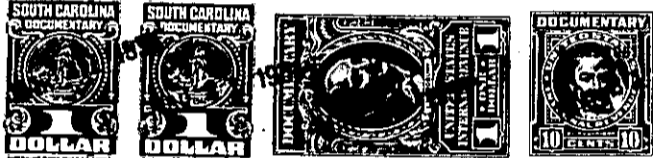
Know All Men by These Presents:

That I, B. H. Cothran in the State aforesaid,  
in consideration of the sum of Nine (\$900.00) Hundred \* \* \* \* \* DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. D. Stallings,

All that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, Dunklin Township, on the North side of the Flat Rock Road about one-half mile Northwest of Flat Rock School, containing 3.16 acres, and having according to a plat of same prepared by T. J. Leslie, L. S., February 28, 1951, the following metes and bounds, to-wit:

BEGINNING at a stake on the North side of the Flat Rock Road, corner of property belonging to Mrs. H. E. Campbell, and running thence along Mrs. Campbell's line, N. 65-40 E. 836.8 feet to an iron pin on the line of J. D. Stallings; thence along Stallings line, S. 39-10 E. 437.6 feet to an iron pin; thence S. 36-30 E. 370.9 feet to a corner in the Northeast side of said Flat Rock Road; thence along said Flat Rock Road the following courses and distances: N. 41-25 W. 295.2 feet to an angle, N. 48-30 W. 68.5 feet to an angle, N. 60-25 W. 96.8 feet to an angle, N. 74-10 W. 243.7 feet to an angle, N. 86-50 W. 135.9 feet to an angle, S. 80-55 W. 565.3 feet to the beginning corner; being a portion of the property conveyed to B. H. Cothran by A. M. Henderson by deed dated January 31, 1920 and recorded in the R. M. C. Office for Greenville County in volume 66 at page 515.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of March in the year of our Lord One Thousand Nine Hundred and fifty-one

Signed, Sealed and Delivered in the Presence of

*J. C. King*  
*Osby Woods*

*B. H. Cothran* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me *Osby Woods*

and made oath that he saw the within named grantor(s) B. H. Cothran sign, seal and as his act and deed deliver the within written deed, and that he, with *17th Osby Woods* witnessed the execution thereof.

Sworn to before me this 17th day of March, A. D. 19 51

*John Henry Kellitt* (Seal)  
Notary Public for South Carolina

*Osby Woods*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, *John Henry Kellitt* Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Edith B. Cothran wife of the within named B. H. Cothran did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. D. Stallings, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of March, A. D. 19 51

*John Henry Kellitt* (Seal)  
Notary Public for South Carolina

*Edith B Cothran*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 21st day of March 19 51, at 11:21 A. M., No. 6572