Form No. 192-B S. C.-5M-1-48

STATE OF SOUTH CAROLINA

FT. INN WATER WKS. W.O. 14-24-51

COUNTY OF Greenville	}
KNOW ALL MEN DY WIFED DEFENDED	the Hame 10 and 1 are
	That the Town Of Fountain Inn
	a municipality Micorporation,
in consideration of the sum of \$ 1.00	to it in hand paid by DUKE POWER COMPANY,
the receipt whereof is hereby acknowledged, does he	ereby grant unto said DUKE POWER COMPANY, its
successors and assigns, the right, privilege, and ease	ement to go in and upon that certain tract or lot of land
situated in said County and State bounded by lands	of J. T. Gault and
Files Market	
rioya deathers	
North and East by J. T. Gar	ult
	lthers
•	
and to construct, maintain and operate in, upon and the	
wires and other necessary apparatus and appliances, telephone purposes, together with the right at all ti specting said line and making necessary repairs and to cut away and keep clear of said line all trees and the proper maintenance and operation of the same; all premises to conform to any future highway relocation	a line for transmitting power by electricity, and for imes to enter said premises for the purpose of inalterations thereon, together with right at all times dother obstructions that may, in any way, endanger so including the right to relocate said line over said
·	
ATTEST: Gleric Secretary: Signed, Sealed and Delivered in the presence of: A. Complete.	of Fountain Inn has caused sthis 21st. day of February ,1951 By CE Grand Presidents Ayor Presidents
Form No. 182-B S. C5M-1-48	·
STATE OF SOUTH CAROLINA	
COUNTY OF Spartanburg, S. C.	
PERSONALLY appeared before me	(7. 1) Thenin
and made oath that he saw a- 2. Ince	My To gard President and 3-11
Secretary, respectively of the	Jacob of the te
company sign, seal and as the act and deed of said corp	poration deliver the within written instrument and
nat he with	witnessed the execution thereof.
SWORN to before me this the day of	N/3 Henry
PERSONALLY appeared before me	President, and Occapion deliver the within written instrument and

Notary Public. on a c.

Recorded March 5th. 1951 at 10:00 A. M. #5254