

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MAR 5 5 12 PM 1951

Know All Men by These Presents:

That W. Paul Dunn and Molly W. Dunn in consideration of the sum of - - - Three Hundred and No/100 (\$300.00) - - - - - in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Furman C. Smith and James M. Bruce, their heirs and assigns, all that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina being known and designated as the North portion of Lot No. 28, property of Helen M. Powe as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book P, page 65, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin in the Eastern lot line of Lot No. 28, which iron pin is 200.4 feet in a Northeasterly direction from an iron pin on the Northerly side of East Pinehurst Drive, and running thence N. 1-15 E. 35 feet to a point; thence N. 87-34 W. 61.6 feet to an iron pin joint rear corner Lots Nos. 27 and 28; thence S. 1-15 W. 35 feet to an iron pin in the Western lot line of Lot No. 28, said iron pin being 203 feet in a Northeasterly direction from an iron pin on the Northerly side of East Pinehurst Drive; thence S. 87-34 E. 61.6 feet to an iron pin, the point of beginning.

This is a portion of the property conveyed to the grantors herein by Martha S. Lynch, by deed dated March 3, 1950, recorded in the R. M. C. Office for Greenville County, South Carolina in Deeds Volume 404, page 130.

Grantees to pay 1951 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rd day of March in the year of our Lord One Thousand Nine Hundred and fifty one.

Signed, Sealed and Delivered in the Presence of

Ross Carter
Edward Ryan Hamer

W. Paul Dunn (Seal)
Molly W. Dunn (Seal)

State of South Carolina, Greenville County

Personally appeared before me Ross Carter

and made oath that she saw the within named grantor(s) W. Paul Dunn and Molly W. Dunn sign, seal and as their act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 3rd day of March, A. D. 19 51. Edward Ryan Hamer (Seal) Notary Public for South Carolina

Ross Carter

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Molly W. Dunn wife of the within named W. Paul Dunn did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Furman C. Smith and James M. Bruce, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of March, A. D. 19 51. Edward Ryan Hamer (Seal) Notary Public for South Carolina

Molly W. Dunn

Cancelled documentary stamps attached: S. C. \$ 5th. U. S. \$ Recorded this 5th day of March 19 51 at 5:02 P. M. No. 5317

185-2-47.1
OUT OF 185-2-47