

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

MAR 3 12 27 PM 1951

OLIE F. FLEMING
R. M. C.



Know All Men by These Presents:

That I, Nena McSwain Carpenter
in consideration of the sum of Five Thousand and no/100 in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
Charles A. New, his heirs and assigns forever

All that piece, parcel and lot of land, situate, lying and being in the City of Greenville, Greenville Township, Greenville County, State of South Carolina, on the south side of Serrine Drive and being known and designated as Lot No. 10 as shown on plat of property of J. L. Bussey, dated April, 1924, plat by R. E. Dalton, Engineer, and recorded in Plat Book F, Page 220, R. M. C. Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Serrine Drive, which iron pin is 393.5 feet west from the southwest corner of the intersection of Serrine Drive and Club Drive and at the joint front corner of Lot Nos. 9 and 10 and running thence along the south side of Serrine Drive, N. 64-30 E. 96.75 feet to an iron pin at the northwestern corner of Lot No. 11; thence along the western line of Lot No. 11, S. 23-58 E. 306.1 feet to an iron pin at the joint rear corner of Lot Nos. 10 and 11; thence S. 63-50 W. 95.3 feet to an iron pin at the joint rear corner of Lots Nos. 9 and 10; thence N. 24-14 W. 307.2 feet to the point of beginning.

Being a portion of the property conveyed to the grantor herein by Alfred F. Burgess, deed dated September 1, 1950 recorded in the R. M. C. Office for Greenville County in Deed Book 418, at page 37.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of March in the year of our Lord One Thousand Nine Hundred and Fifty-One.

Signed, Sealed and Delivered in the Presence of

Jackie Peek
Edith C. Southern

Nena McSwain Carpenter (Seal)

(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Jackie Peek

and made oath that she saw the within named grantor(s) Nena McSwain Carpenter sign, seal and as her act and deed deliver the within written deed, and that she, with Edith C. Southern witnessed the execution thereof.

Sworn to before me this 2nd day of March, A. D. 19 51
Edith C. Southern (Seal)
Notary Public for South Carolina

Jackie Peek

State of South Carolina,
Greenville County

GRANTOR A WOMAN
RENUNCIATION OF DOWER

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ 3rd. March; U. S. \$ _____
Recorded this _____ day of March 19 51 at 12:27 P. M., No. 5166

208-2-9