

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

FILED  
GREENVILLE CO. S. C.  
FEB 17 11 40 AM 1951  
OLLIE FARNSWORTH  
R. M. C.

Know All Men by These Presents:

That I, I. D. Ford, - - - - - in the State aforesaid,  
in consideration of the sum of One Hundred Fifty and No/100- - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

grantees, Alford M. Ford and Blanche W. Ford, their Heirs and Assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Butler Township, about three miles southwest from Pelham, S. C., lying on the east side of the Adams Mill-Pelham Road, being bounded on the north and east by other lands of myself, on the south by lot of the grantees herein and on the west by the said road, being a part of the same land that was conveyed to me by deed dated April 5th 1940, recorded in the office of the R. M. C. for Greenville County in Deed Book 224 at page 366, and having the following courses and distances, to wit:-

Beginning on a nail and stopper in the center of the said road, joint corner of the lot of the grantees, and runs thence with the line of the said lot, S. 73-22 E. 315 feet to an iron pin on the west bank of a ditch; thence with the west bank of the ditch N. 27-38 E. 160 feet to a bend; thence N. 10-38 E. 125 feet to an iron pin on the west bank of the ditch; thence N. 74-12 W. 400 feet to a point in the center of the said road, iron pin back on line at 35 feet; thence with the center of the said road, S. 3-03 W. 284.5 feet to the beginning corner, containing Two and Forty Six One-hundredths (2.46) acres, more or less.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5th day of January Feb. in the year of our Lord One Thousand Nine Hundred and fifty one

Signed, Sealed and Delivered in the Presence of

*Gladys Huff*  
*Calvin Rice*

*I. D. Ford*

----- (Seal)  
----- (Seal)  
----- (Seal)  
----- (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Gladys Huff

and made oath that she saw the within named grantor(s) I. D. Ford  
written deed, and that she, with Calvin Rice sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 5th day of January Feb. A. D. 1951  
*[Signature]* (Seal)  
Notary Public for South Carolina

*Gladys Huff*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, D. L. Bramlett, Jr., A Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Beth Parker Ford wife of the within named I. D. Ford did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Alford M. Ford and Blanche W. Ford, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of January Feb. A. D. 1951  
*[Signature]* (Seal)  
Notary Public for South Carolina

*Beth Parker Ford*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 17th day of February 1951, at 11:40 A. M., No. 3943