

STATE OF SOUTH CAROLINA, FEB 16 3 30 PM 1951

GREENVILLE COUNTY

OLLIE FAARISBOKIT

R.M.C.

Know All Men by These Presents:

That I, Prince Thompson One Dollar and the cancellation of the mortgage in the State aforesaid, in consideration of the sum of indebtedness below set forth DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mary D. Locke, a two-thirds interest and J. D. Locke, a one-third interest

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, on the east side of Parker Alley known and designated as Lot No. 7 in the subdivision of the property of Mary D. Locke and J. D. Locke, according to a plat recorded in the R. M. C. Office for Greenville County in Plat Book V, at page 11 and having, the following metes and bounds, to-wit:

Beginning at a pin on the east side of Parker Alley at the northwest corner of Lot No. 6, and running thence with line of Lot No. 6, S. 87-50 E. 79.4 feet to an iron pin on the west side of Marcelle Alley; thence along the west side of said alley, N. 10-25 E. 38 feet; thence N. 87-50 W. 77.4 feet to an iron pin on the east side of Parker Alley; thence along the east side of Parker Alley, S. 4-10 W. 38 feet to the beginning corner.

As a part of the consideration for this conveyance, the grantees are to satisfy and cancel of record the mortgage heretofore executed by the grantor herein to the grantees herein in the original sum of \$2100.00 upon which there is a balance due of \$ 1676.00, said mortgage being recorded in the R. M. C. Office for Greenville County in Mortgage Book Volume 409, page 203.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever, in the proportion above set forth.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-One.

Signed, Sealed and Delivered in the Presence of

J. D. Freedland
W. G. Hoek

Prince Thompson

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me

J. D. Freedland

and made oath that he saw the within named grantor(s) Prince Thompson sign, seal and as his act and deed deliver the within written deed, and that he, with W. G. Hoek witnessed the execution thereof.

Sworn to before me this 15th day of February A. D. 19 51 W. G. Hoek Notary Public for South Carolina

J. D. Freedland

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Louise Thompson wife of the within named Prince Thompson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mary D. Locke, a 2/3 interest & J. D. Locke, a 1/3 interest their estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of February A. D. 19 51 W. G. Hoek Notary Public for South Carolina

Louise Thompson

Cancelled documentary stamps attached: S. C. \$ U. S. \$

Recorded this 16th day of February 19 51 at 3:38 P. M. No. 3875