

TITLE TO REAL ESTATE
STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

FEB 15 1 13 PM '51

THE FARMERS TRUST
P. O.

Know All Men by These Presents:

That I, G. W. Bridwell, of Greenville County, in the State aforesaid, in consideration of the sum of One Hundred Sixty (\$160.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. F. Ledbetter, his heirs and assigns,

All that piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina, near the Town of Travelers Rest, being shown and designated as Lot Number Eighteen (No. 18) on a plat of the property of G.W. Bridwell, made by T. T. Dill, Sur., recorded in Plat Book "M" at page 129 in the R. M. C. office for said County, and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING AT a point on northern side of First Street, joint front corner with Lot No. 19, and running thence in a northerly direction, One Hundred Fifty (150) feet along western line of Lot No. 19 to point, joint rear corner of Lots Nos. 16,17,18 and 19; thence in a westerly direction along rear line of Lot No. 17, Seventy Two and 3/10 (72.3) feet to point; thence in a southerly direction, One Hundred Fifty and 5/10 (150.5) feet to a point on northern side of First Street, which point is Sixty Two and 2/10 (62.2) feet westerly from the point of beginning; thence in an easterly direction along northern side of First Street, Sixty Two and 2/10 (62.2) feet to the point of beginning.

This is a part of property conveyed to G. W. Bridwell by Jos. D. Cooper as Thirty One (31) acres, more or less, by deed recorded in Vol. 289 at page 126 in said R. M. C. office.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of February in the year of our Lord One Thousand Nine Hundred and Fifty One.

Signed, Sealed and Delivered in the Presence of
R. L. Anderson
John C. Henry
G. W. Bridwell (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, } Personally appeared before me R. L. Anderson,
Greenville County

and made oath that he saw the within named grantor(s) G. W. Bridwell, sign, seal and as his act and deed deliver the within written deed, and that he, with John C. Henry, witnessed the execution thereof.

Sworn to before me this 10th day of February, A. D. 19 51.
John C. Henry (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County I, Mrs. Annie M. Bridwell a Notary Public,

do hereby certify unto all whom it may concern, that Mrs. Annie M. Bridwell, wife of the within named G. W. Bridwell, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto G. F. Ledbetter, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of February, A. D. 19 51.
Mrs. Annie M. Bridwell (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ 51 U. S. \$ 1:19 P. 3732
Recorded this 15th day of February 19 51 at M., No.