

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FEB 15 9 57 AM 1951

Know All Men by These Presents:

That I, Paul E. Milliman in the State aforesaid, in consideration of the sum of Four Hundred Fifty and No/100 - - (\$450.00) - - - DOLLARS, and assumption of balance on mortgage setforth below. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

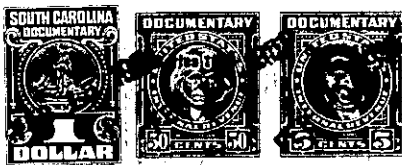
M. M. Phillips and Ruby E. Phillips, their heirs and assigns,

All that piece, parcel or lot of land in Chicks Springs Township, Greenville County, State of South Carolina, designated as lot number 7 on plat of G. D. Collier property, made by H. S. Brockman, May 21, 1947, and recorded in the R. M. C. Office for Greenville County in Plat Book "R" at page 21, and having according to said plat the following metes and bounds; to wit:

COMMENCING at a point on Dan Street and running thence S. 35-00 W. 83.2 feet to a point; thence S. 81-30 E. 69 feet to corner of lot number 8 as shown on said plat; thence with line of said lot number 8, N. 12-00 E. 73.5 feet to a point on Dan street; thence with Dan Street, N. 80-00 W. 34.5 feet to the beginning corner.

This property shall be used for residential purposes for white people only.

The grantees agree to assume the balance due on mortgage on this property in the original amount of \$3100.00, the same being of record in the R.M.C. Office for Greenville County, S. C. in Book of Mortgages 466 at page 205.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-One.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses: Nelle I. Hames and Lucius A. Hutson, Jr.

Paul E. Milliman (Seal) and four blank lines for seals.

State of South Carolina, Greenville County

Personally appeared before me Nelle I. Hames

and made oath that she saw the within named grantor(s) Paul E. Milliman sign, seal and as his act and deed deliver the within written deed, and that she, with L. A. Hutson, Jr. witnessed the execution thereof.

Sworn to before me this 12th day of February, A. D. 1951. Lucius A. Hutson, Jr. (Seal) Notary Public for South Carolina

Handwritten signature of Nelle I. Hames.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Lucius A. Hutson, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth Bastian Milliman wife of the within named Paul E. Milliman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto M. M. and Ruby E. Phillips, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of February, A. D. 1951. Lucius A. Hutson, Jr. (Seal) Notary Public for South Carolina

Handwritten signature of Ruth Bastian Milliman.

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 15th day of February 1951 at 9: M., No. 3687

711-3-17