

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.

FEB 9 4 20 PM '51
Kuy All Men by These Presents:

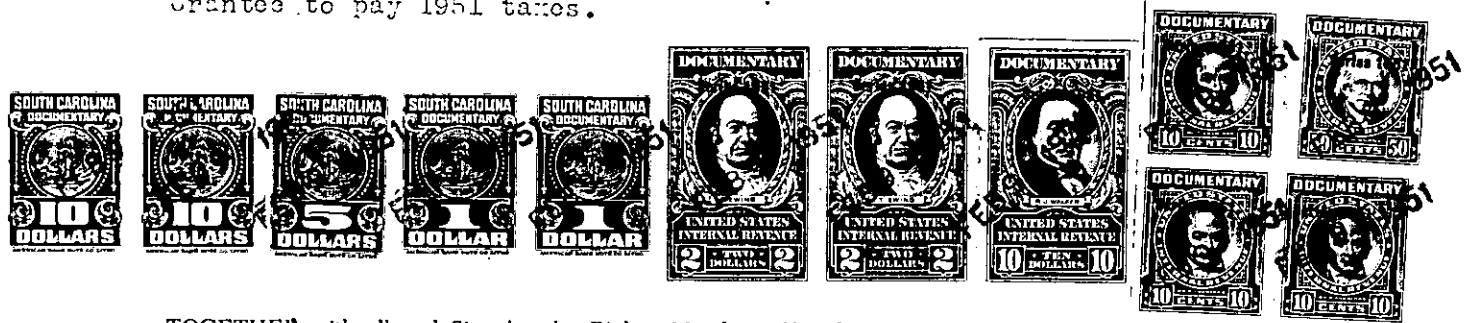
That I, Carrie E. Switzer, in the State aforesaid,
in consideration of the sum of Thirteen Thousand Five Hundred & no/100 - (\$13,500.00) DOLLARS,
R. M. C.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Wilson Pace, and Hazel Hicks Pace, their heirs and assigns, forever:
All that lot of land with the improvements thereon situate on the North side of Grove Road, in the City of Greenville, in Greenville County, State of South Carolina, being shown as the greater portion of Lot 14, of Block M, on plat of S. P. Hills Property, made by H. Olin Jones, Engineer, May 1914, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "C", at pages 175 and 176, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Grove Road, at joint front corner of Lots 13 and 14, of Block M, said pin being 230 feet in a westerly direction from the Northwest corner of the intersection of Grove Road and Augusta Street, and running thence with the line of Lot 13, N 48-22 W 147 feet to an iron pin; thence in a westerly direction 58 feet, more or less, to an iron pin on the east edge of a driveway; thence along the east edge of said driveway, S 48-22 E 125 feet to an iron pin on the North side of Grove Road; thence along the North side of Grove Road, E 45-27 W 58 feet to the beginning corner.

This is the same property conveyed to the Grantor by deed of Ltta E. Bowman, dated February 23, 1949, recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 374, at page 93.
Grantee to pay 1951 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)' Heirs and Assigns against the grantor(s) and the grantor(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-one.

Signed, Sealed and Delivered in the Presence of
Margaret McCreary
Patrick C. Fant
Carrie E. Switzer (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County } Personally appeared before me Margaret McCreary

and made oath that she saw the within named grantor(s) Carrie E. Switzer sign, seal and as her act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 9th day of February, A. D. 19 51
Patrick C. Fant (Seal) Notary Public for South Carolina
Margaret McCreary GRANTOR WOMAN

State of South Carolina, Greenville County } RENUNCIATION OF DOWER I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 9th day of February 19 51 at 4:20 P. M., No. 3292
219-6-9.1
OUT OF 219-6-9