

TITLE TO REAL ESTATE-Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C. GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

DEC 18 4 38 PM 1950

Know All Men by These Presents: JILLIE FARNSWORTH R.M.C.

That I, Analane C. Gibson in the State aforesaid, in consideration of the sum of \$1.00 and love and affection- - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Harold C. Gibson, his Heirs and Assigns forever,

All that piece, parcel or lot of land in Greenville County, State of South Carolina, being Lot No. 7 and the greater portion of Lot No. 6 as shown on a Plat of Section B of Parkvale, prepared by Dalton & Neves in June 1940, recorded in Plat Book K at Page 53, and being more particularly described according to said Plat as follows:

BEGINNING at an iron pin on the West side of Summitt Drive (formerly Bennett Street), corner of property now or formerly owned by Burgiss, and running thence along the Burgiss line, N. 89-30 W. 225 feet to an iron pin, rear corner of Lot No. 8; thence along the rear line of Lots Nos. 8 and 9, S. 4-0 W. 136.68 feet to an iron pin 13.32 feet distant from the joint rear corner of Lots Nos. 5 and 6; thence through lot No. 6, N. 89-0 E. 193.23 feet to an iron pin on the West side of Summitt Drive, which pin is 13.32 feet from the joint front corner of Lots Nos. 5 and 6; and running thence with Summitt Drive, N. 16-0 E. 61.68 feet to an iron pin, joint front corner of Lots Nos. 6 and 7; thence continuing with said drive, N. 16-45 E. 76 feet to the point of beginning.

Said premises being the same conveyed to the Grantor by deed recorded in Book of Deeds 418 at Page 372.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18th day of December in the year of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of

[Signatures of Kathryn L. Brown and E. M. Blythe, Jr.]

[Signature of Analane C. Gibson] (Seal) (Seal) (Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me Kathryn L. Brown

and made oath that s he saw the within named grantor(s) Analane C. Gibson sign, seal and as her act and deed deliver the within written deed, and that s he, with E. M. Blythe, Jr. witnessed the execution thereof.

Sworn to before me this 18th day of December A. D. 19 50 [Signature of E. M. Blythe, Jr.] (Seal) Notary Public for South Carolina

[Signature of Kathryn L. Brown]

State of South Carolina, Greenville County

RENUNCIATION OF DOWER - GRANTOR A WOMAN

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 18th day of December 19 50 at 4:38 P. M., No. 30441

180-9-1#2