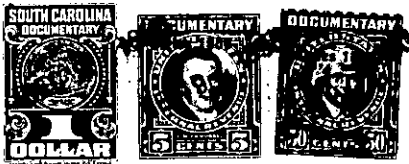


STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



Know All Men by These Presents:

That I, Thomas Milton Bruce, in the State aforesaid, in consideration of the sum of Three Hundred & no/100 - - - - - (\$300.00) - - - - - DOLLARS, subject to mortgage referred to below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John T. Douglas and T. Frank Huguenin, their heirs and assigns, forever:

All that piece, parcel or lot of land with the buildings and improvements thereon being known and designated as Lot No. 134 according to a plat of the Sans Souci Development Co. made by Dalton & Neves, Engineers, July 1930, recorded in Plat Book H, at pages 185 and 186, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on West Decatur Street, seventy-five (75) feet from the Southeast corner of the intersection of Rutledge Avenue and West Decatur Street and running thence N. 89-11 E. 171.4 feet to the joint rear corners of Lots Nos. 133, 132 and 134, and running thence S. 17-27 E. 65 feet to the joint rear corners of Lots Nos. 132, 135 and 134; thence along line of Lots Nos. 135 and 134, S. 89-55 W. 197.5 feet to a point on West Decatur Street; thence along West Decatur Street, N. 6-15 E. 60 feet to the beginning corner.

Subject to (but expressly not assumed by the Grantees) that certain mortgage executed by Thomas Milton Bruce on September 25, 1950 in favor of C. Douglas Wilson & Co. (now held by Life Insurance Company of Georgia) in the original sum of \$7,500.00, which appears of record in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 476, page 537.

Grantees to pay 1950 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hand and seal this 9th day of December in the year of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of

P. Bradley Morrah
Margaret McCreary

Thomas Milton Bruce (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Margaret McCreary

and made oath that she saw the within named grantor(s) Thomas Milton Bruce sign, seal and as his act and deed deliver the within written deed, and that she, with P. Bradley Morrah, Jr., witnessed the execution thereof.

Sworn to before me this 9th day of December, A. D. 19 50
P. Bradley Morrah, Jr. (Seal)
Notary Public for South Carolina

Margaret McCreary

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, P. Bradley Morrah, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bobbie H. Bruce, wife of the within named Thomas Milton Bruce, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John T. Douglas & T. Frank Huguenin, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of December, A. D. 19 50
P. Bradley Morrah, Jr. (Seal)
Notary Public for South Carolina

Bobbie H. Bruce

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 9th day of December 19 50, at 11:00 A. M., No. 29730

169-6-13