

TITLE TO REAL ESTATE - Greenville, S. C.

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

RECORDED IN GREENVILLE COUNTY
NOV 21 3 03 PM 1950

Know All Men by These Presents:

That I, B.H. Trammell in the State aforesaid, in consideration of the sum of One DOLLAR and the assumption of a mortgage from the grantor to Virginia Simkins Committee for John B. Simkins, in the sum of \$2,000.00 recorded in Vol. 450 Page 209 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James H. Simkins- All that piece, parcel or lot of land in Paris Mountain Township, Greenville County, State of South Carolina, containing twenty-five and 53/100 (25.53) acres, more or less, known and designated as Tract No. 19 on plat of property of P.K. Thackston made by W.J. Riddle, Surveyor, September 1939, having the following courses and distances:

BEGINNING at a point in the center of a thirty-foot road, joint corner of Tracts 9, 10 and 18 on said plat, and running thence along the center of said road N. 53-05 E. 584 feet to a point in said road, corner of tract 20; thence along line of tract 20, N. 43-10 W. 1798 feet to point on the G. & K. Railway right of way; thence along said right of way S. 32-20 W. 392 feet to point; thence still along said right of way S. 27-03 W. 200 feet; thence along said right of way S. 19-48 W. 200 feet to point; corner of tract No. 18; thence along line of tract No. 18 S. 50 E. 1503 feet to the beginning.

The above described property is the same conveyed to the grantor herein by J. Alvin Bridwell by deed dated February 9, 1950, recorded in the office of R.M.C. for Greenville County in Vol. 402 Page 153.

The Plat referred to above is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "K", at page 24.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 15th day of March in the year of our Lord One Thousand Nine Hundred and fifty.

Signed, Sealed and Delivered in the Presence of
Thelma Waddell (Seal)
Wade H. Batson (Seal)

State of South Carolina } Personally appeared before me Thelma Waddell
Greenville County }

and made oath that he saw the within named grantor(s) B.H. Trammell his act and deed deliver the within written deed, and that s he, with Wade H. Batson sign, seal and as his witnessed the execution thereof.

Sworn to before me this 15th day of March, A. D. 1950.
Ruth Douglas (Seal)
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER
Greenville County } I, Ruth Douglas Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Frances G. Trammell wife of the within named B.H. Trammell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James H. Simkins, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of March, A. D. 1950.
Ruth Douglas (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 21st day of November 1950 at 3:03 P. M. No. 28197
D1-3-4