

Form No. 182-S.C.-10M 5-49

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That

Saint John Methodist Church by Lee Gray and Malvin Brown Trustees, grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

on the North Mr. Joe Green

on the East Mrs. Ella Hunt

on the South County Road

on the West White Horse Road.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do es hereunto set their hand (s) and seals (s) this 5th day of October 1950.

Signed, sealed and delivered in the presence of:

Thomas H. Robinson Jr.
Seaman S. Owens.

Saint John Methodist Church
By:
Lee Gray - Trustee
Malvin Brown - Trustee (SEAL)

STATE OF SOUTH CAROLINA

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ss.

Personally appeared before me Seaman S. Owens and made oath that he saw the within named Saint John Methodist Church by Lee Gray and Malvin Brown Trustees sign, seal, and as their act and deed deliver the within written instrument, and that he with Thomas H. Robinson Jr. witnessed the execution thereof.

Sworn to before me this 16th day of

November A.D. 1950.
(Seal) W. S. Marshall
Notary Public.

Seaman S. Owens. (SEAL)

Recorded Nov. 17, 1950 at 12:00 PM #27971