

TITLE TO REAL ESTATE - Offices of KENDRICK & STEPHENSON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY NOV 9. 3 25 PM 1950

OLLIE FARNSWORTH
R.M.C.

Know All Men by These Presents:

That Calvin Holloway in consideration of the sum of Thirty-five Hundred and no/100 (\$3500.00) in the State aforesaid, DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joe H. Long, his Heirs and Assigns:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Northeasterly side of Honour Street, near the City of Greenville, South Carolina, and being designated as Lot No. 12 on the plat of the property of H. B. Bates made by R. E. Dalton, December, 1921, recorded in the RMC Office for Greenville County, S. C., in Plat Book "F", page 32, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the Northeast side of Honour Street, joint front corner of Lots 12 and 14 and running thence along the common line of said lots N 48-25 E 150 feet to a point, joint corner of lots 12, 13, 14, and 15; thence along the common line of lots 12 and 13 S 55-40 E 50 feet, joint corner of lots 10, 11, 12 and 13; thence along the common line of lots 10 and 12 S 48-25 W 150 feet to a point on the Northeasterly side of Honour Street, joint front corner of lots 10 and 12; thence along the Northeasterly side of Honour Street N 55-40 W 50 feet to the point of beginning, being the same property conveyed to the Grantor herein as will appear in Deeds 341, page 449.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of November in the year of our Lord One Thousand Nine Hundred and Fifty

Signed, Sealed and Delivered in the Presence of

Harry R. Stephenson, Jr.
Schaefer B. Kendrick

Calvin Holloway

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Harry R. Stephenson, Jr.

and made oath that he saw the within named grantor(s) Calvin Holloway sign, seal and as his act and deed deliver the within written deed, and that he, with Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this 7th day of November, A. D. 19 50
Schaefer B. Kendrick (Seal)
Notary Public for South Carolina

Harry R. Stephenson, Jr.

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Schaefer B. Kendrick Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jossie Lee C. Holloway wife of the within named Calvin Holloway did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joe H. Long Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of November, A. D. 19 50
Schaefer B. Kendrick (Seal)
Notary Public for South Carolina

Mrs. Jossie Lee C. Holloway

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 9th day of November 19 50, at 3:25 P.M., No. 27237