

TITLE TO REAL ESTATE—Offices of HUBERT E. NOLIN, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, J. S. Hayworth in the State aforesaid, in consideration of the sum of \$5.00 and Love and Affection ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Agnes D. Morris, her heirs and assigns forever.

ALL those certain pieces, parcels or lots of land in Greenville County, S. C. known and designated as Lots Nos. 25 and 26 of Section "C" of Parkvale, according to plat thereof recorded in the RMC Office for Greenville County in Plat Book "K", at page 54 and according to said plat, having the following metes and bounds:

BEGINNING at an iron pin on the East side of Meyers Court, joint corner of Lots Nos. 24 and 25, and running thence along the joint line of said lots, South 83-30 East 238 feet to the center of branch; thence up the meanderings of said branch 221.5 feet, more or less, to line of O'Neal; thence with said O'Neal line North 84-30 West 395 feet to a point on the East side of Meyers Court; thence along Meyers Court, South 2 West 140 feet to the point of beginning, and being the same property conveyed to me by Roy A. McKinney on May 31, 1950 and recorded in RMC Office for Greenville County in Deed Book 411, page 383.

This lot is subject to restrictions as recorded in Deed Book 234, page 91, RMC Office for Greenville County. It is distinctly understood that all the rights granted to the Grantor in his deed recorded in Deed Book 411, page 383, RMC Office for Greenville County are hereby conveyed by this instrument. It being distinctly understood that the Grantee has a right of way for a sewer line across Lot No. 24 as set forth in deed heretofore referred to.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of June in the year of our Lord One Thousand Nine Hundred and Fifty

Signed, Sealed and Delivered in the Presence of

Geraldine Welch
Hubert E. Nolin

J. S. Hayworth (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County Personally appeared before me Geraldine Welch

and made oath that s he saw the within named grantor(s) J. S. Hayworth sign, seal and as his act and deed deliver the within written deed, and that she, with Hubert E. Nolin witnessed the execution thereof.

Sworn to before me this 29th day of June, A. D. 19 50
Hubert E. Nolin (Seal)
Notary Public for South Carolina

Geraldine Welch

State of South Carolina, Greenville County I, Notary Public, RENUNCIATION OF DOWER Grantor Not Married.

do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 8th day of November 19 50, at 4:00 P. M., No. 27124

185-2-10 & 11