

STATE OF SOUTH CAROLINA

Greenville

COUNTY

OLIE FARNSWORTH R.M.C.

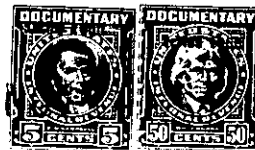
Know All Men by These Presents:

That I, J. W. Woods in consideration of the sum of Five Hundred - - - - - in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. O. Neves his Heirs and Assigns forever:

All that piece, parcel or tract of land lying, being and situate in the County and State aforesaid and in Fairview Township, containing twenty and one-tenth (20.1) acres, more or less, with the following metes and bounds, to-wit: Bounded on the North by Peden land, on East by Martin Creek, across said Creek by H. E. Stewart Estate lands, on South by other lands of the Grantor and on the West by lands of C. P. Nelson - Beginning at a point in creek, marked by iron pin on bank of creek, running thence N. 84 1/2 W. 10.40 to stone on Nelson line; thence with Nelson line N. 3.08 E. 18.25 to stone with Robert Woods or Peden corner; thence S. 85 E. 9.80 to Creek; thence down creek S. 30 E. 2.20; thence down creek S. 7 1/2 E. 3.30; thence down creek S 2 1/2 E. 3.50; thence down creek S. 1/2 W. 5.40; thence down creek S. 28 W. 2.50; thence down creek S. 19 W. 2.40 to beginning corner in creek. This being the same tract of land conveyed to the Grantor by deed of Dr. H. E. Stewart on the 7th day of February 1944 and recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 260, Page 380.

Also a right of way across other lands of the Grantor on the North side of Public Road and adjoining lands of Dr. H. E. Stewart Estate to measure not less than twenty (20) feet in width and one hundred (100) feet in depth for ingress and egress to the above described premises.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this seventeenth day of October in the year of our Lord One Thousand Nine Hundred and fifty

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses: V. M. (Buck) Babb and J. M. Babb Jr.

Handwritten signature of J. W. Woods

(Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me V. M. (Buck) Babb



and made oath that he saw the within named grantor(s) J. W. Woods

written deed, and that he, with V. M. Babb, Jr. sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 17th day of October, A. D. 1950

Handwritten signature of V. M. (Buck) Babb, Jr. Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Grantor is unmarried. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 1950

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 3rd day of November 1950 at 1:21 P. M., No. 26756