STATE OF SOUTH CAROLINA,



GREENVILLS

OLLIE FARKSWORTH

OCT 23 10 45 AM 1950

Know All Men by These Presents:

That George W. Dawkins, Jr. and Aleen E. Dawkins, and assumption of mortgage referred to below; to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-

knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Ode Cox and Grace Cox, their heirs and assigns, forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the East side of Alice Street, near the City of Greenville, in the County of Greenville, State of South Carolina, being shown as a portion of Lots 6,7, and 8 of Block E, on Plat of Woodville Heights, recorded in R. M. C. Office for Greenville County, S. C., in Plat Book "L", at pages 14 and 15 (also shown on revised plat of P. C. Nelson property made by Pickell & Pickell, Engineers, April 30, 1948, recorded in Plat Book "U", at page 49), and having, according to said plat and a recent survey made by R. W. Dalton, September 11, 1948, the following metes and bounds, to-wit:

BEGINNING at a stake on the East side of Alice Street, said stake being 135.6 feet South from the Southeast corner of the intersection of Alice Street and McDowell Street, and running thence N 85-32 E 165.2 feet to an iron pin; thence S 0-38 W 60 feet to an iron pin; thence S 72-37 W 176.3 feet to an iron pin on the East side of Alice Street; thence along the East side of Alice Street N 2-36 E 100 feet to the beginning corner.

As part of the consideration herein, the Grantees agrees and assumes to pay those mortgages given by the Grantor herein under date of September 13, 1948, to C. Douglas Wilson & Co., in the amounts of \$5600.00 and \$1500.00, recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 400, at page 176, and Mortgage Book 400, at page 180, respectively, there being a present total balance due on both mortgages of \$6525.41.

Grantees to pay 1950 taxes.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 20th

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty.

day of October

Deorga W Dowkins JR. (Seal) alien E. Dawkins (Seal)





State	of	South	Carolina,
GREENVILLE			_County

Personally appeared before me

W. M. Batson, Jr.

and made oath that

he saw the within named grantor(s) George W. Dawking, Jr. and Aleen E. Dawkins act and deed deliver the within sign, seal and as their

J. T. Collins written deed, and that he, with

Sworn to before me this___20th.___

WW Batson

(35a1) Notary Public for South Carolina

RENUNCIATION OF DOWER State of South Carolina,

Notary Public, do hereby certify

witnessed the execution thereof.

CREENVILLE

_County

I, J. T. Collins

unto all whom it may concern, that Mrs. Aleen E. Dawkins wife of the within named George W. Dawkins, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-

untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re Heirs and Assigns, all her interest and estate, linquish unto Ode Cox and Grace Cox their and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

ريا لمبالد ر GIVEN under my hand and seal this 20th. day of landoher Notary Public for South Carolina alien E. Daw

Connected documentary stamps attached: S. C. \$; U. S. \$. Recorded this 23rd. day of October 19 50, at 10:45 A. M., No. 25847