

EXHIBIT A

This is to certify that:

1. I, the undersigned, am <sup>Assistant</sup> Secretary of Teachers Insurance & Annuity Association of America, being the same corporation which contemporaneously with the execution hereof, executed and delivered to Carl R. Gray, Jr., Administrator of Veterans' Affairs, a deed dated 7th day of September, 1950.

2. R. M. Hurd, who executed said deed on behalf of said corporation, as Vice President and as Vice President thereof, were at the time they executed the same the duly elected, qualified, and acting Vice President and Assistant Secretary of said corporation, having been so elected at a meeting of the Board of Trustees ~~Directors~~ of said corporation held on the 26th day of April, 1946.

3. Said officers who executed said deed were duly authorized to execute it on behalf of said corporation by virtue of ~~the bylaws of the corporation~~ <sup>a resolution of the Board of Trustees</sup> duly adopted on the 26th day of April, 1946.

4. I ~~have custody of~~ have examined said records and know the above to be true.

[CORPORATE SEAL]

*Elwood B. Waters*  
Elwood B. Waters, Assistant Secretary.

NOTE TO RECORDER.—The following notes are not part of this instrument and should not be recorded.  
NOTE 1.—(a) Delete paragraph [ ] before signing if inapplicable.  
(b) Delete words in parentheses (\*) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where herein-described land is situated, fill blanks at (\*) and strike out underlined words preceding (\*) and all of Exhibit A.  
(c) Draw line through inapplicable statement (F. \*) of Exhibit A.  
\*NOTE 2.—Print, typewrite, or stamp names of persons executing this instrument, also names of witnesses and notary public immediately underneath such signatures.

Recorded October 21st. 1950 at 12:24 P. M. #25790

*14.00*  
*7.70*  
LOVE, THORNTON & BLYTHE  
STATE OF SOUTH CAROLINA  
*2393*

County of GREENVILLE  
TEACHERS INSURANCE AND ANNUITY ASSOCIATION  
25790  
OCT 21 1950  
ADMINISTRATOR OF VETERANS' AFFAIRS

TITLE TO REAL ESTATE

I HEREBY CERTIFY that the within deed was filed for record in my office at 12:24 P.m. o'clock on the 21 day of Oct., 1950, and was immediately entered upon the proper indices and duly recorded in book 421 of deeds, page 423

Book of Greenville and Census - Records for Greenville County, S. C.

I HEREBY CERTIFY that the within deed has been this 21 day of October, A. D. 1950, recorded in book 0 of deeds, page 398

*Mrs W & Riddle*  
Auditor for Greenville County.  
U. S. GOVERNMENT PRINTING OFFICE 16-51609-1  
*Lot 19, Blair St. Successor Ch. Subd.*