

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

OCT 17 9 05 AM 1950

OLLIE FARNSWORTH Know All Men by These Presents:
R. M. C.

That I, Fred H. Compton in the State aforesaid,
in consideration of the sum of One and no/100 DOLLARS,
and Love and affection and assumption of the mortgage debt set forth below
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
Ruth B. Compton, her heirs and assigns forever

All that certain lot of land situated in the County of Greenville, Gantt Town-
ship, State of South Carolina, known and designated as Lot No. 220, according to
plat of property of Woodfields, Inc., a subdivision located on the southwest side
of the Augusta Road, which plat was made by the Piedmont Engineering Service
on August 29, 1949 and which plat is recorded in the R. M. C. Office for Green-
ville County in Plat Book W, at page 75, and having, according to said plat,
the following metes and bounds, to-wit:

Beginning at an iron pin on the Fox Hall Road at the joint front corner of Lots
219 and 220 and running thence along the line of Lot No. 219, N. 60-42 W. 150
feet to an iron pin at the rear corner of Lot No. 219; thence S. 29-18 W. 75
feet to an iron pin; thence S. 60-42 E. 150 feet to an iron pin on Fox Hall Road
thence along Fox Hall Road, N. 29-18 E. 75 feet to the point of beginning.

As a part of the consideration for this conveyance the grantee herein expressly
assumes and agrees to pay the balance due on a certain note and mortgage executed
by Fred H. Compton to C. Douglas Wilson & Co. on September 1, 1949 in the
amount of \$7,250.00 and recorded in the R. M. C. Office for Greenville County in
Mortgage Book 436, at page 39.

This property is subject to restrictive covenants of record in the R. M. C/
Office for Greenville County in Deed Book 390, at page 163.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and her Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and
Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of October in the year
of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of
Fletcher C. Mann
Edith C. Southern
Fred H. Compton (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, } Personally appeared before me Edith C. Southern
Greenville County }
and made oath that s he saw the within named grantor(s) Fred H. Compton
written deed, and that she, with Fletcher C. Mann sign, seal and as his act and deed deliver the within
witnessed the execution thereof.
Sworn to before me this 17th day of October, A. D. 1950
Fletcher C. Mann (Seal)
Notary Public for South Carolina

State of South Carolina, } GRANTEE WIFE OF GRANTOR
Greenville County } RENEUNCIATION OF DOWER
I, Notary Public, do hereby certify
unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-
untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-
linquish unto Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 17th day of October 19 50 at 9:05 A. M., No. 25316